

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 15, 1948

NEW SERIES—VOLUME 28—NO. 3

## Texas Ranch Couple Gives \$1,000,000 To Baptists

DALLAS, Texas —(BP)— A pioneer West Texas couple who in years past defended their home against hostile Indians and their cattle against rustlers have surveyed their accumulated wealth in oil and ranch lands and handed the Baptist General Convention of Texas a gift of more than \$1,000,000 for education and mission work.

The donors, Mr. and Mrs. A. L. Wasson, offered their gift in a trust agreement to the Convention's Executive Board at its regular December meeting. Assets of the trust, according to Dr. J. W. Bruner, endowment secretary, are formed mainly by royalties, gas and oil leases on land in Gaines, Scurry and Mitchell counties, and surface rights of 13,244 acres in Bailey county.

Total evaluation of property is approximately \$1,400,000 with an indebtedness of about \$300,000.

"The trust is the culmination on an extensive missionary program which Mr. and Mrs. Wasson have been financing for a number of years," Dr. Bruner said. "They are now support-

ing several foreign missionaries and are publishing and distributing Christian literature in other lands."

Rev. P. D. O'Brien, pastor of the church at Big Springs, where the Wassons are members, termed the couple "the kind of church members every pastor hopes for but seldom sees." Mrs.

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## CO-HOSTS TO CONFERENCE



DR. D. SWAN HAWORTH

Our Mississippi Baptist Evangelistic Conference meets in First Baptist Church, Vicksburg, Tuesday through Friday, February 24-27, 1948. Dr. D. Swan Haworth, host pastor, is leading in making preparation for this great meeting.



REV. HOMER W. ROBERSON

The tenth annual Mississippi Baptist Conference will be held in Vicksburg, Tuesday through Friday, February 24-27, 1948. Rev. Homer W. Roberson of Bowmar Avenue Baptist Church, is co-host pastor. The people are making large plans to care for the hundreds of attendants expected for this meeting.

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## SOUTHWIDE RECEIPTS TOTAL \$7,356,226.65 FOR 1947

Much Money And Materials Given Through Other Agencies

### The Baptist Hour

January 18

Speaker: Dr. Kyle M. Yates, Houston, Texas.

Subject: "Repentance - Man to God."

Heard at 7:30 over Radio Stations WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; and WTQK, Meridian, and over WAZF, Yazoo City at 8:30 AM the following Sunday.

BR

### RELIEF CENTER RECEIVED 648,434 LBS. CLOTHING IN DECEMBER

New Orleans — For the information of the thousands of persons who contributed clothing, bedding and shoes to the Southern Baptist Relief Center, 740 Esplanade Avenue, New Orleans, La., during the month of December, the Rev. Clovis A. Brantley, Director of the Center, makes these figures for December public:

Approximate number of pounds received: 648,434 lbs.

Number of pounds baled and wrapped for shipping: 282,000 lbs.

By working both a night and a day crew in the processing department approximately 15,000 pounds of clothing are being processed per day and

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BR

### DAVIS MEMORIAL CHURCH MAKES A REQUEST

By Rev. A. Sidney Johnston, Pastor

At the recent meeting of the State Convention the approval of the Convention was given to a plan of the Davis Memorial Baptist Church of Jackson to make an appeal to the Baptist Churches of the State to aid them in the erection of an adequate church building. Some wonder why this church should be aided when many churches have their own building programs and in the face of so many similar requests for help. Some of the reasons are here given.

1. Davis Memorial Baptist Church was built for, and is the church-home of the Mississippi Baptist Orphanage children. One of the moving forces in its organization was to provide the children a place of worship.

2. The children of the Home are the wards of the Baptist State Convention and not, (except by location), the responsibility of Davis Memorial any more than any other Baptist Church.

3. Davis Memorial has never received any assistance from the Convention either in church-building or in maintaining its worship. The membership of the church

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NASHVILLE, Tenn. —(BP)— Southern Baptists in 20 states contributed a total of \$7,356,226.65 to Southwide and world-wide denominational objects in 1947. Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, announced.

Dr. McCall said that the figure represents only actual monetary receipts handled by his office in Nashville for distribution to the Convention's educational, benevolent and mission agencies.

This does not include, he said, the yet incomplete record of materials and money given by Southern Baptists to the current world relief campaign sponsored by the Baptist World Alliance. This relief campaign of the world-wide organization has as its goal clothes for a million people and a million dollars for food. Southern Baptists are undertaking to raise half that amount.

The 1947 receipts at the Convention office includes \$5,217,762.39 for the general Cooperative Program distributions and \$2,138,464.26 for designated objects. Both represent all-time highs. However, contributions to world relief and the special Centennial Offering in 1946 showed the 1946 grand total to \$10,259,995.77.

BR

## DR. MOORE ACCEPTS SOUTHWIDE POST



DR. MERRILL D. MOORE

NASHVILLE, Tenn., —(BP) The Rev. Merrill D. Moore has accepted directorship of promotion for the Southern Baptist Convention Executive Committee and will go to work on January 12 to push immediately a program of "Every Baptist a Tither."

In addition to his duties as successor to Dr. J. E. Dillard, who retired last June after 11 years service, Dr. Moore will serve as associate to Dr.

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## What Clarke College Means To Me



DR. W. L. SEWELL

By W. L. Sewell, Pastor First Baptist Church, Prentiss, Miss.

Upon my arrival at Clarke in 1933, I was in possession of a wife, a year-old daughter, three high school credits, and \$17.00. With the sympathetic help of a consecrated faculty, and with special opportunities for "making up" my high school deficiencies, I was able in due time to enter Mississippi College with 15 high school units and 59 college semester hours. All of these credits were accepted without question, with the exception of a course called "Sight Singing." Someone, I am confident, had observed my singing!

(Continued on Page Two)

Informed Baptists Are Better Baptists. Send Them The Baptist Record



### DAVIS MEMORIAL CHURCH MAKES A REQUEST

(Continued from Page One)

have accepted their task uncomplaining and with great joy.

4. At the present time the Orphanage forces are conducting their own S. S. and B. T. U. at the Orphanage. This is made necessary because of a lack of space in our present church plant. The children of the Home only attend the worship services at the church. We feel, all things being equal, that this is not to the best interest of the children. They need the outside contacts they would be making if we could be having them in all of our services.

5. The residential membership of Davis Memorial is made up of the small-salaried group, yet we have purchased a lot 196 x 160 ft., just across the street from our present plant, and in addition we are creating a nice building fund.

Mississippi Baptists have done a splendid thing in caring for unfortunate children. The feeding, clothing and housing of them are fine indeed. The training that they receive, both in the Home and in the Schools is unsurpassed; but we have not as a denomination provided the evangelistic appeal and the spiritual development of the children in their church life.

Our plan is simply this, we are asking all our Baptist Churches, if they will, on Mother's Day or some date around that day, to make a freewill offering. I realize that many of you are already planning to make your offering to the Mississippi Baptist Hospital at that time. We would not ask you to change your plans in the least. Mississippi Baptist Hospital is a most worthy institution and should have the support of all Baptists in the state. If you have already made your plans, then give to Davis Memorial the nearest convenient date and make an offering to assist in erecting a church building where our orphanage children worship. Please send your offering through the State Mission Board's office and mark it for Davis Memorial Baptist Church or send direct to the church at 1626 Bailey Avenue, Jackson, Miss.

### DR. MOORE ACCEPTS SOUTHWIDE POST

(Continued from Page One)

Duke K. McCall, executive secretary, in administrative and promotional details of the Executive Committee.

Dr. Moore comes to the Southwide post after six years as pastor of the Immanuel Baptist Church in Nashville. Previously he was pastor of the First Baptist Church of Selma, Ala., and the First Baptist Church of Newport, Tenn. He served two years as president of Tennessee College for Women immediately prior to the Nashville pastorate.

Editor's Note: Dr. Moore is a Mississippian, and a graduate of Mississippi College.

### WHAT CLARKE COLLEGE MEANS TO ME

(Continued from Page One)

Clarke is notably a school of advantage for those in need of special financial and academic help. The exceptionally low tuition and fees, the opportunities afforded "late-starters," as well as the personal attention given by a noble and sympathetic faculty, make this school indeed a school of Providence, and indispensable to Mississippi Baptist life.

The most meaningful and far-reaching advantage was provided in the height of her spiritual life. I have never seen anything quite like it anywhere else. From such a vantage point I was enabled to see with greater clarity God's purpose for my life, and

### RILEY MUNDAY ACCEPTS HATTIESBURG BSU POST



REV. RILEY MUNDAY

Rev. Riley Munday, BSU Secretary at Delta State College, at Cleveland, has resigned there to accept the position of BSU Secretary of Mississippi Southern College.

Having laid the foundation for a full-time BSU Secretary at Delta State and having completed two full years of service in that effort—Rev. Mr. Munday will begin his new work at Hattiesburg, Jan. 14.

Pioneering in two positions in student work in Mississippi, that of State BSU Secretary and first Student Secretary at Delta State. Mr. Munday—Riley as he prefers to be called—has this to say of the newly accepted position and also his past work:

"I go to Southern with the same impelling motive that carried me to Delta State—feeling that Providence is leading in the matter. To me, Hattiesburg, with its strong churches and association to undergird its Baptist Student work—and Mississippi Southern; Woman's College and the business and professional schools offers the most challenging opportunity for BSU work in the South...

"My family and I, Sue, Linda and Bill; leave Cleveland, with the deepest feeling of Christian affinity for the friends we have made there, and at Walnut and Pace Baptist churches. Having had the privilege to work with Dr. Treadway, college pastor, and President Bill Kethley of Delta State has been a crowning delight to us. We look forward to the same joyous association with Pastors, Barnes, Bell, Murphy and Sumrall, Baptist Students in Hattiesburg, and Dr. Cook of Mississippi Southern College, Dr. Rouse of Woman's College and others.

thus to pursue that purpose with greater certainty and courage.

For Mississippi College and our theological seminaries I shall always be profoundly grateful. But had it not been for Clarke Memorial College the wonderful opportunities afforded by these other great institutions would never have been mine!

It is powerful testimonies like this which underscore the vast reservoir of good will felt in the hearts of all former students of "Mississippi's Most Unusual School," and pave the way for gifts to enlarge this genuine Christian school which places spiritual values uppermost, according to Dr. D. A. McCall who leads the Clarke campaign this year to secure funds greatly needed.

Editor's Note: Dr. Sewell is the popular and progressive pastor of the First Baptist Church at Prentiss. He did his final college work at Mississippi College. He holds the Th. M. and Th. D. degrees from the New Orleans Baptist Seminary. With signal success he has served as pastor at Mt. Olive church in Lauderdale county, Pearson

### Refutes Hospital Criticism, Says Rules Not Observed

By Rev. J. L. Boyd, Sr.

There has come to the notice of this writer some severe criticism of our Baptist Hospital in Jackson regarding the difficulty and delay in getting patients into the Hospital, particularly some emergency cases. Such instances may be due to failures of those seeking to get patients into the institution to observe some very definite rules regarding these matters.

One rule is that the attending physician sends the patient to the hospital and wires ahead to reserve a bed and recommends the proper surgeon in the case. If this procedure is not followed, there is likely to be a delay and sometime failure in securing hospitalization immediately. Of course, in non-emergency cases, some preliminary understanding as to the patient's physical and financial status—whether if not in the last classification, to enter a full-pay, part-pay or charity; and whom the hospital is to look for payment. These are reasonable and necessary steps in non-emergency cases.

But in emergency cases all such preliminary steps are, as a rule dispensed with until the patient has received the necessary attention, and such bed provided as may be available. An emergency case has never been turned away, if a bed was available, and not then without emergency treatment.

A case in point: This writer recently reported to his family physician directly after breakfast, was found to be in a very critical condition and in need of immediate hospitalization and the attention of a specialist. Without taking time to notify Mrs. Boyd (as we had no phone up to that time) the doctor hustled me into my car, commandeered a driver, rushed me to the Baptist Hospital and called the hospital to make ready for my arrival and also the surgeon to meet me in the operating room and in a few minutes over the nine miles, I was ushered into the operating room and in a few minutes I looked up into the face of a surgeon I had never seen before. Following the ordeal, I was put to bed such as was available at the moment under the tender care of the nurses who, after making me comfortable, came with a pencil and record sheet to ask my name etc. Then, the driver was asked to go home and tell Mrs. Boyd where she would find her husband.

### RELIEF CENTER RECEIVED 649,434 LBS. CLOTHING IN DECEMBER

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will be shipped overseas without delay, Mr. Brantley said.

Each bale of clothing going overseas carries copies of the scriptures printed in the language of the country to which the clothing is consigned. These scriptures are furnished by the American Bible Society. In addition to these Gospels, all future shipments will carry tracts furnished by the Le-Tourneau Evangelistic Center.

Southern Baptists are urged to go through their closets and send to New Orleans all garments they can possibly spare. In purchasing a new suit or a new dress please remember our unfortunate friends overseas and send your used clothing to 740 Esplanade Avenue, New Orleans, La.

in Rankin county, New Zion church in Walthall county, Galilee church at Gloster and at Folsom, Louisiana.



DR. E. D. HEAD

Dr. E. D. Head, president of Southwestern Seminary, Fort Worth, Texas, is scheduled to deliver six addresses at the Associational Missionaries Institute at Clarke College, January 26-29.

### ROXIE PASTORIUM



Roxie Church has recently completed a modern pastor's home at a cost of approximately \$10,000.

The pastor, Rev. W. A. "Slick" Green and family have moved in and are now living on the field. The WMS has tripled in numbers and the Sunday School is enjoying the largest enrollment in the history of the church.

—BR—

### A Reader Writes

By Miss Virginia Lane, M. D.  
M.S.C.W., Columbus

Since coming to Mississippi I have been receiving the Baptist Record through my church. At first I felt it was just too much extra reading, but now feel it's filling a need and an urgent one.

As a tither I want to see the money well spent in our denomination and the sermon by Dr. Bell "Baptists and the Book" seems a real must after an excellent write-up November 25th.

—BR—

### TEXAS RANCH COUPLE GIVES \$1,000,000 TO BAPTISTS

(Continued from Page One)

Wasson has been a Sunday school teacher for many years.

First Money Earned As Cowhand

The Wassons accumulated their first dollars in Arizona when he worked as a cowhand for wages. He saved a part of each month's earnings to invest in cattle for his own herd.

Distribution of the money was designated as the following:

Southwestern Baptist Seminary at Fort Worth; Baylor University at Waco; Hardin Simmons University at Abilene; Wayland College at Plainview; Howard Payne College at Brownwood; Mary Hardin-Baylor College at Belton; First Baptist Church at Big Springs; Foreign Mission Board of the Southern Baptist Convention at Richmond, Va., for foreign mission work; Baptist General Convention of Texas for its mission program; Relief and Annuity Board of the Southern Baptist Convention for relief work with old preachers; Golden Gate Baptist Seminary at Berkeley, Calif.



## Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

### I

The year 1947 was a year of achievement for Mississippi Baptists! They maintained and established new levels with one victory after another!

For us, in part, it was a year of study and analysis! We knew Mississippi Baptist life was in splendid condition but we also realized improvement might be made in the work we were doing. We do not like a rut whether driving an automobile or in living a life! We felt we knew Mississippi Baptist life, but we also realized it was possible we might be overlooking something close by.

First, in three groups we called together nearly 100 Mississippi Baptist leaders, pastors and laymen. We were frank with them and we asked them to roll up their sleeves in being frank with us! They were just that! They made helpful suggestions about the Co-operative Program, the tithing movement, publishing figures, our page in the Baptist Record, and so forth. In response to two questions, not a single suggestion came. These were, first, are we overlooking some problem about which we should know? Second, do you have suggestions as to how we might make Mississippi Baptist life more democratic, bringing our office closer to the people? They were in unanimous agreement that they knew of no problem overlooked. They unanimously expressed all the way from satisfaction to amazement that the work had been taken to the people to the degree it had. (The truth of the business is we were asked by an outstanding leader the other day as to any problem in our work. We could think of only one, namely, the Devil!)

We conducted another inquiry. We wanted to find out if our page in the Baptist Record was really carrying a message to the people. We gave you those replies just as they came to this office. Naturally, we were highly pleased with our findings at this point.

Finally, we asked for a good committee to study our entire Mississippi Baptist set-up within the Baptist Building and its contacts on the outside. We recently published on this page the findings of that committee.

We knew we had a few churches — fewer than ever before — that had not been doing anything in the work of the Lord Jesus. We knew the anti-preachers and churches opposed to Mississippi Baptist work had just about faded out in number. We knew there was an institution problem here and there. We knew of 700,000 lost people living in Mississippi! We knew Satan was walking up and down the land!

With all of that we knew that the Lord lived, that Jesus saved, that the Holy Spirit led, that the word of God was dynamic, that His church is undaunted! We knew then and we know now that Mississippi Baptist life is today at its strongest and its best after more than 100 years of history! That is the way it should be! That is the way He wants it!

"Come, we that love the Lord, And let our joys be known, Join in a song with sweet accord, Join in a song with sweet accord, And thus surround the throne, And thus surround the throne.

We're marching to Zion, beautiful, beautiful Zion; We're marching upward to Zion, the beautiful city of God."

### II

We are indebted to a fine Evangelistic and Stewardship Committee through 1947 that helped us locate a meeting place for the Evangelistic Conference, selecting the out of state speaker, and started plans for what we believe will be a very fine Evangelistic Conference at Vicksburg, February 24-27. The members of this committee were: John D. Davis, D. L. Sturgis, B. N. Sibley, Webb Brame, J. I. Berryhill, R. E. Gardner, M. F. Rayburn, R. A. Morris, Charles Treadway, W. L. Meadows, John I. Hill, H. A. Scott, Walter L. Johnson, E. S. Flynt, David T. Cranford, E. D. Hurst, Joe L. Moore, and George Gay.

A meeting of the 1948 Evangelistic Committee will be held in the Baptist Building on Monday, January 19, at 10:00 a. m. The members of this committee are brethren as follows: J. J. Burson, S. R. Woodson, M. P. Jones, T. R. Coulter, M. E. Perry, S. B. Harrington, W. L. Sewell, C. W. Thompson, G. W. Smith, H. D. Jordan, Paul Ball, A. R. Smith, W. S. Hardin, Kermit Canterbury, and J. R. Reedy. This committee will consider final plans for the Evangelistic Conference meeting at Vicksburg, Tuesday through Friday, February 24-27. Representatives of the Ministerial Associations, Mississippi groups and some B. S. U. leaders from the colleges and seminaries have also been invited to this meeting looking toward plans for the Youth Revivals through the summer. City wide and Association wide Evangelistic meetings will also be discussed.

### III

Dr. C. Vaughan Rock, pastor of First Southern Baptist Church, Phoenix, Arizona, dropped by affording us an enjoyable visit with him. He is not only a great leader in his state, but is one of the best in the Southern Baptist Convention. He married a Mississippian from McComb.

We enjoyed a visit with Pastor S. E. Sumrall in and around White Oak, Smith County. Brother Sumrall, who had a splendid pastorate at Bay Springs for several years, is accepting the work at White Oak and Lake, along with some other churches. This is a great thing for these churches because he is a man with unusual leadership ability.

A good Sunday morning congregation greeted us at Louin Baptist Church. They are without a pastor, but are after one of our good men at this time. We went to the R. E. Gardner home for the noon meal where in season we were served quail, squirrel, chicken, relishes, condiments, "et cetera."

We were back at Louin Wednesday night for a message and showing beautiful colored pictures of Palestine. Just before noon we visited Brother L. E. Lightsey and daughter at Montrose. Brother Lightsey is now 90 years of age and is lovingly remembered by a host of Mississippi Baptists. We also ran by to see Brother Ben Rhodes who for many years was an outstanding layman up at Neshoba, Mississippi. At the noon hour we were in the home

of Dr. and Mrs. G. W. Land for a fine noon meal. Dr. Land is another Christian physician who through the years has proved that even a busy physician has time for Christ and His work. In the afternoon we enjoyed a hunt with his fine son, Brother L. S. Land. We had supper with the family in their lovely home.

On Sunday we drove across from Louin to Sardis Baptist Church, Smith County, for an afternoon service. Here we helped that veteran of the Cross, Pastor Dan W. Moulder, dedicate a lovely brick building as a house of worship. It is set out in the country in the midst of a large community.

At night we were at Calvary in Perry Association with the inimitable Luther K. Turner, pastor. They are also in a new building not quite complete. Again a large congregation was present in worship. We had driven over 300 miles and spoken three times during the day.

### IV

Thursday we visited with Pastor J. R. Reedy and his folks at Eupora. Brother and Mrs. Reedy have led in a very fine work here building a lovely parsonage and a church building fund is now being completed. Spiritual fires have been kept burning and a progressive attitude maintained in the church.

### V

On Friday we visited with friends and helpers at Vicksburg. At the noon hour, we were in the home of Rev. and Mrs. Homer Roberson, one of our most aggressive pastor couples. In the evening we were in the home of Rev. and Mrs. Phil Walker. Brother Walker has recently come to Warren County in missionary service. He will find aggressive leaders with which to work and they will be delighted to work with him.

### VI

#### THE LAST WEEK OF OUR LORD'S MINISTRY AND CRUCIFIXION

"And when they had sung a hymn, they went out . . ." As a very young preacher we were leading for about the first time in the observance of the Lord's Supper. After the elements had been passed and partaken of, we asked the congregation to stand for the benediction. An elderly and one of the most faithful deacons we ever knew leaned over, plucking at our coat, and whispering, "And when they had sung a hymn, they went out." We liked to do it the way Jesus did it so we paused having the congregation to sing a hymn and then going out. Matthew 26, Luke 22, and John 18.

The last night of Jesus in the flesh has come. He leads his disciples to a place called Gethsemane. While in Jerusalem, we were told the word, Gethsemane, meant oil pressed. They moved oil presses around for extracting oils from olives much as we move cane mills and portable saw mills today. Gethsemane means more than oil presses to Christians, however. It is a garden of red where He sweat as it were great drops of blood! It is a place made sacred and sweet as a place of prayer and refreshment for Jesus! Here again it was proved that Jesus must drink the cup — that He must die if we were to live! Judas had gone out into the night to betray Him.

He leaves eight of his disciples near the entrance to the garden while three go with Him closer to the place of prayer and suffering. Every person is placed closer or not so close to Jesus. The disciples are found sleeping by Jesus.

Judas has lined up with the wrong crowd. He stands in the wrong company. He has sold out for thirty pieces of silver. Maybe he is stung by the rebuke of Jesus about the wasting of the precious ointment. He knows where Jesus prays and leads his enemies there. They come out and take Jesus under the cover of darkness. Judas betrays Him with a kiss, the sign of friendship.

We doubt if the thorns, the stripes, the nails hurt Jesus more than the profanity of that kiss. Simon Peter, as usual, does something. He takes a sword and aims it at the heart of a member of the mob. He only gets an ear, but at least he is found defending Jesus. Jesus then makes a statement preachers, deacons, laymen, families, churches, and nations need to hear, "Put up thy sword, for all they that take to the sword, shall perish with the sword."

Jesus is a prisoner. Peter flees. Mark goes. Probably John runs. Would we have acted differently! A pall comes over the night. It seems the light of the world has gone out.

—Would the traitor go with them exulting, or would he slink away when he saw Jesus bound? We shall see next time.

—BR—

## Dr. W. S. Hardin In Perkinson Meeting

Recently it was my joyful privilege to assist Dr. Otis Jones in a Revival Meeting at Perkinson. Although the rains came morning, noon and night throughout the week, there was a splendid spiritual response and several people, including adults came for baptism. Dr. Jones had years of experience as a chaplain in the last war and is now back in the pastorate. The future of the Perkinson Church is bright with the loyalty of a fine group of members, and the abiding love and untiring faithfulness of Pastor and Mrs. Jones. The Church Building has been beautifully remodeled and re-decorated, a parsonage is being constructed adjacent to the church grounds, and plans are being worked out for a BSU Secretary to work on the campus of Perkinson Junior College. — W. S. Hardin.

—BR—

## Leesburg Reports Progress

Since Rev. Grady Smith came to the pastorate of Leesburg church in March of 1947 there have been 66 additions.

Beginning in October the church has had a full-time program. Pastor Smith says of the Leesburg people, "We have a fine group of people at Leesburg and the work is making progress."

Plans are being made to erect a new building in the fall of 1948.



## The Baptist Record

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## A Good Beginning

It probably sets a precedent in Mississippi but if so we hope that it becomes a universal practice among sheriffs as well as all other officers for it is a good one. We refer to the Prayer Service held at Lexington when Sheriff Ellis E. Wynn took the oath of office.

The following account appeared in the Clarion Ledger on Sunday, January 11.

Lexington, Jan. 10 — The state's most unusual swearing-in ceremony was probably held here when Sheriff Ellis E. Wynn took the oath of office before the Board of Supervisors a group of friends and members of his family.

Immediately after taking the oath the new sheriff adjourned to his office where the Rev. L. E. Burnett, pastor of the First Baptist Church of Lexington, conducted a short prayer service at the request of Sheriff Wynn. Following the reading of the 23rd Psalm and prayer, Mrs. Wynn pinned the badge of office on Mr. Wynn and he received the congratulations and good wishes of all present.

If everybody in and out of office would seek God's help and God's will this would be a better world. We commend this good sheriff for his good start and we trust that the God fearing and law abiding citizens of Holmes County will not only pray for their sheriff but help him in any way that they can and certainly give him plenty of encouragement.

We commend this plan to other sheriffs as well as other officers.

—BR—

## American Bible Society Day Is January 25

Attention has already been called in these columns, to the offering for the American Bible Society which is to be taken in all churches on Sunday January 25.

Of course if that Sunday is not suitable, another day can be set. In fact, if a church does not choose to take an offering there is no obligation. But, we hope that all our churches will support this worthy

work.

Every church should have a part in this offering. Certainly no organization deserves more united and generous cooperation than the American Bible Society. Because of its splendid contacts with every country in the world it is in better position to carry on the work of publishing and distributing Bibles and New Testaments than any other organization. AND the remarkable results from its work all over the world commends the work of the society to every lover of God's word.

The gifts of the churches should be sent to Dr. D. A. McCall, P. O. Box 530, Jackson 105, Miss. and designated for the American Bible Society.

—BR—

## Prepare Now

The Mississippi Baptist Evangelist Conference is scheduled to meet in Vicksburg, February 24-27 in the First Baptist Church. Every church in Mississippi should provide the pastor with expense money to attend this meeting.

Any God-called preacher will be a better pastor, a better preacher and a better man for attending.

It will be money well spent for the churches to see that their pastor attends.

Don't wait until it is too late. Full-time churches should make immediate provision and notify their pastor so that he can get ready. Fourth-time churches should find out the cost and provide 1-4 of that amount. The same is true of half-time churches.

—BR—

## The Responsibility Of The Newspaper

By Louie D. Newton

In bygone days we occasionally heard some great newspaper editor acknowledge the definite responsibility which he felt toward the public. It was a wholesome attitude, and accounted for what we gratefully refer to as the golden area of American journalism. There has been an alarming indication of complacency on the part of newspapers in these latter times — indication that they were chiefly concerned with profits rather than disinterested service.

Now comes a hopeful sign or two. Publisher Elzey Roberts of the St. Louis Star-Times, after reading a revolting story in his paper reporting the death of a teen-age girl as an aftermath of tavern-hopping and sex orgy," wrote an editorial in which he said:

"Would it have been better to suppress this sordid story? It is time that society as a whole faced

the fact that through negligence and apathy this postwar period has become a hog-wallow of eroticism."

### The Readers Wrote

He felt that the mud in this wallow was contributed by some movies, fashion designers, plays, radio programs, books, perfume advertisements and "unwholesome comic strips with provocative poses."

He left it to his readers to tell him what should be done. They told him - in more than 350 letters - to remove the beam from his own eye by cleaning out the dirty comics in his own paper. He replied that he couldn't very well do that, since his competitors would grab them, though he did drop two strips.

### Another Hint of Improvement

Then followed the Louisville, Ky., Times with the policy of printing the names of juveniles arrested for vandalism, which brought a quick decline in juvenile delinquency in Louisville, reflecting increased discipline. The Times has also started printing the names of women charging rape if the defendant is found not guilty, "thus providing justifiable protection for men from frustrated women."

This suggestion from Louisville of printing the names of juvenile vandals may appear rather severe, but has the time not come when these youngsters must begin to suffer if lawlessness is ever curbed? One feels deeply for parents in every such instance, but maybe the parents themselves need some discipline to arouse them to their duty.

### Where the Water Hits the Wheel

With full appreciation of the slight intimation of responsibility on the part of the publishers of the St. Louis Star-Times and the Louisville Times, I am bound to say that the newspapers and magazines must continue to bear much of the blame of our present downhill tumble in morals so long as they carry page after page of liquor, wine and beer advertisements. That is where the water hits the wheel. Also, of course, they are very definitely encouraging the downward trend so long as they carry obscene comics and play up the rotten films that daily flow from the "hog-wallows" of Hollywood. Nor am I forgetting the responsibility of the radio chains in their putrid commercials and other outputs of "dirt."

If the newspapers and radio will stop advertising the causes of crime and moral decay, they will not only be doing their duty, but helping very definitely to save this country from the doom that now confronts us. Will they?

## How True!

The night after the tragic happening near Jackson on Pocahontas road in which two men were slain and three others injured, we are listening to a late news broadcast.

The radio announcer's voice came in as we turned the dial, saying, "... A prominent Jackson physician was today charged with murder in connection with the shooting in the Pocahontas Road Drive-Inn on Sunday night, following the death of two men. ... " Then, calling the name of the beer he was advertising, the announcer continued, "... , ... , what a name in beer!"

We turned off the beer broadcast, which we don't listen to when we know it is theirs. And we thought, "How true! What a name in beer ... !" Yes, truly!

We could have added, what a name in sorrow, grief, and in the days ahead, despair, perhaps, for loved ones in many families. May God hasten the day when temptation will not be placed before men with the terrible thirst for alcohol!

—BR—

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

## Tell 'Em

"In our State of Mississippi where liquor and gambling, especially slot machines, are illegal, one does not have to drive far or high to find these two terrible evils wide open, unrestrained and unprosecuted. It is high time for the decent people of our state, and we are certainly in the vast majority, to let our voices be heard and demand of the governor, the attorney general, the district attorneys and the county sheriffs that the liquor and gambling laws of the State of Mississippi be respected and rigidly enforced. This is no time to hide your head in the sand. Right now, let our new governor and our new legislature, and all the other servants of the people, know that our young people, our homes and our society must be protected, and Mississippi must remain a dry and sober commonwealth."

— Mississippi Methodist Advocate.

—BR—

The church and the home are two basic institutions. Building enough churches manning them with spirit-filled leaders and workers, and through the churches winning the parents to Christ, is the heart of the work of the followers of Christ. — J. N. Barnette in The Sunday School Builder.

Whoever receives the year as the gift of God receives something more than the time. Rain and sunshine received as gifts of God are more beneficial than mere wetness and warmth. Food eaten with gratitude is food with a flavor which does not come from the shelves of the grocery store. Time received as the gift of God is more than the ticking of the clock. — Paul Geren in The Teacher.



## GOING PLACES

A. L. GOODRICH



REV. J. R. EUBANKS

### SECOND CHURCH

#### GREENVILLE IS NUMBER 894

The Baptist Record is glad to welcome the Second Baptist Church of Greenville on the great list of the churches which have adopted the popular and progressive EVERY FAMILY PLAN of the Baptist Record. Rev. J. R. Eubanks is the pastor. In fact he is the only pastor the church has ever had, having gone there to do mission work and this fine church is one to give evidence that mission work pays.

The list of 74 was sent by Delmer Tucker, treasurer. The church now has 79 Baptist Record readers as there were five paid subscriptions before the EVERY FAMILY LIST was received.

Washington county now has Record readers as follows: Alexander Memorial 17; Arcola 51; Chatham 1; Darlov 36; Ferriday 18; Glen Allen 27; Greenville, First 323; Greenville, Second 79; Greenville, East 69; Hollendale 121; Leland 253; and Swiftwater 14.

### PHILLIP IS ON

Phillip Church, Tallahatchie County, aided the Baptist Record in getting over the 60,000 mark in circulation. On December 13 a nice list of 52 EVERY FAMILY names was sent in by the Treasurer, E. L. English. Rev. Claude Howe is pastor.

Baptist Record readers in Tallahatchie County are now listed as follows: Phillip 55; Alvis Grove 1; Brazil 14; Cascilla 24; Charleston 152; Corinth 10; Cowart 22; Friendship 54; Mt. Pisgah 2; New Life 8; Paul Church 19; Paynes 54; Pharsolia 1; Spring Hill 38; Summer 45; Tutwiler 6; Bethlehem 4; and Webb 41.

### RUTH CHURCH CELEBRATES PASTOR'S 25TH ANNIVERSARY IN PASTORAL WORK

On Sunday, December 7, Ruth Church celebrated the 25th anniversary of the pastoral work of Rev. J. W. Burnett. Visitors were present from as far away as El Dorado, Arkansas. Moak's Creek Church and Ruth Church combined in the celebration.

I spoke in the morning on Christian Living, and in the afternoon about some of my experiences in Europe during the past summer. An Anniversary offering of approximately \$50 was presented at the afternoon service.

Dinner was served on the grounds and it was a typical Lincoln County dinner, fit for a king.

Lincoln County Record readers are now listed as follows Arlington 22;

### Scriptures To Accompany Relief Goods To Europe

NEW ORLEANS, La. —(RNS)— Scriptures are going along with gifts of clothing sent to Europe from the Southern Baptist Relief Center here.

Gospels in various languages are being supplied the Center by the American Bible Society. They are shipped along with the clothing to Europe distribution centers and there are given to the recipients of the relief goods.

The idea originated with Dr. R. Paul Caudill of Memphis, chairman of the Relief Committee of the Baptist World Alliance. "Gifts of clothing as an expression of Christian good will should be accompanied by a portion of the Scriptures as a testimony to the Christian gospel," he said.

—BR—

### SUNDAY SCHOOL ATTENDANCE

January 11, 1948

	S.S.	B.T.U.
Brookhaven, First	858	201
Jackson, Van Winkle	330	211
Jackson, First	1,334	505
Jackson, Davis Memorial	305	85
Jackson, Northside	357	112
Jackson, Calvary	1,386	385
Jackson, Calvary including		
Stone St. Mission	1,439	426
Jackson, Parkway	678	211
Byram	92	70
Center Ridge, Yazoo County	47	31
Hazlehurst	351	100
Benton	58	
New Albany, First	488	164
New Albany, including		
Northside Mission	508	
Grenada, First	470	102
Crystal Springs	572	84
Pleasant Valley, Simpson	109	
Soso	132	65
Pascagoula, First	694	204
Hattiesburg, Main St.	767	307
Laurel, Beacon	262	86
Gulfport, First	610	153
Centerville	171	62
Cross Roads, Webster		
County	45	38
Darling	67	41
Murphy Creek, Louisville	93	50
Booneville, First	254	137
Carmel, Lauderdale County	57	58
West Corinth	167	81
Corinth, Tate St.	236	86
Chalybeate	52	41
Antioch, Lawrence County	80	67
Durant	192	63
Hattiesburg, Fifth Ave.	507	154
Friendship, Pike	167	114
Laurel, First	581	166
West Laurel	441	431
Columbus, First	793	271
West Point, West End Ch.	86	61
New Zion, Copiah	82	40
South Laurel	92	66
Newton	403	153
East Columbia	83	40
Myrick, Jones County	93	94
Mt. Vernon		
Leflore County	60	89
Hattiesburg, 28th Ave.	56	
January 4, 1948		
South Laurel	96	55
Durant	200	73
Long Beach, First	110	37
O'Tuckalofa, Yalobusha		
County	52	
Calhoun City	200	67
Soso	132	65
Wiggins	142	47
East McComb	384	208
Carmel, Lawrence County	109	88
Cherry Creek, Pontotoc	42	39
Hattiesburg, 28th Ave.	66	

Bethel 23; Big Springs 18, Bogue Chitto 44, Brookhaven, First 580, Clear Branch 21, Fair River 47, Fairview 1, Friendship 53, Gum Grove 40, Harmony 15, Heuck's Retreat 48, Holly Springs 19, Little Byhala 5, Macedonia 128, Mission Hill 25, Montgomery 49, Moak's Creek 72, Mt. Morian 64, Mt. Pleasant 58, Mt. Zion 7, New Prospect 45, New Sight 49, Pearl Haven 48, Philadelphia 19, Pleasant Grove 67, Pleasant Hill 46, Providence 1, Ruth 35, Shady Grove 1, Union Hall 11, Wellman 64, Union 29.

### James Artis Brewer Ordained. Priests Are Sentenced By Yugoslav Court



REV. JAMES ARTIS BREWER

The Ordaining Council was composed of Dr. W. E. Greene, Rev. J. D. Wallace, Rev. J. M. Foy, Cecil Rushing, E. F. Poore, J. W. Adams, J. R. Hamilton, Allonzo Rutledge, T. E. Richardson, E. A. Easterling and Rev. Troy Prince. Rev. J. D. Wallace was elected Moderator; Troy Prince, Clerk; W. E. Greene preached the Ordination sermon; Rev. J. M. Foy gave the charge to the church; and Troy Prince charged the candidate.

Mr. Brewer is pastor of the Friendship Baptist Church in Jones County. The Church is making splendid progress under his ministry.

—BR—

Spiritual training is a means only of disciplining every life to make it a fit channel for the power of God in the world. That is what we mean when we speak of spiritual efficiency. The goal of the Training Union is spiritual efficiency for every Christian. — J. E. Lambdin in The Baptist Training Union Magazine.

BELGRADE —(RNS)— Eight Slovene Roman Catholic priests and monks were found guilty by a Yugoslavia people's court in Ljubljana of organizing an underground railroad for the escape of "Ustachi and Chetnik war criminals." They were sentenced to prison terms ranging from six months to five years.

The defendants were reported to have plead guilty, claiming, however, they acted out of motives of pity and were not aware that the persons they aided were registered war criminals.

Meanwhile, five Franciscan monks went on trial at Pola before a Yugoslav people's court on charges of organizing an espionage service, operating an illicit radio, and supplying "a foreign power" with secret information on military, political and economic matters.

The defendants are Fathers Semplichano Albino Gomiero, Bernardo Ernesto Beninka, Ambrogio Roberto Belato, Antanazio Kristijano Kozianchi and Serafino Giuseppe Matielo. They belong to the towns of Pola, Rovigno and Pisino, all in the Istrian Peninsula transferred to Yugoslavia under the Italian peace treaty.

The indictment declared the monks transmitted 111 coded messages to a foreign power over a secret radio concealed in the attic of St. Anthony's monastery in Pola. It also said espionage material was found hidden under an altar in the monastery.

—BR—

Rev. R. L. Ray, Jr., has been called to and has accepted the work at Taylor.

## It Has Happened

The last days of 1947 witnessed accelerated activity in Co-operative Program interest and participation. Dozens of churches that had done nothing in support of the work of Christ through the Co-operative Program throughout the year were credited with contributions large and small. This office received many contributions through the mail. Telephone calls came, checking association lists, and with positive statements that one association after another would be 100% before the year was out. Telegrams came. Individuals dropped by with contributions.

The Convention Board and the Convention a year ago had said 1947 would be a year of Co-operative Program emphasis. We asked the Board for a good committee to help us promote the Co-operative Program. They gave us just that in the persons of Dr. J. D. Ray, chairman, Dr. H. L. Martin, secretary, Dr. F. M. Purser, and Dr. N. W. Cox. Board members were magnanimous in their helpfulness, as always. Pastors were loyal and churches were active.

Result: The following Associations are 100% in Co-operative Program participation for 1947 in that every Mississippi Baptist church is credited with a contribution through that channel: Adams-Franklin, Alcorn, Attala, Benton, Bolivar, Calhoun, Carroll, Chickasaw, Choctaw, Clarke, Clay, Columbus, Copiah, Covington, Deer Creek, DeSoto, George, Greene, Grenada, Gulf Coast, Hinds, Holmes, Itawamba, Jackson, Jasper, Jeff Davis, Jones, Kemper, Lafayette, Lauderdale, Lawrence, Leake, Lebanon, Lee, Leflore, Lincoln, Madison, Marion, Marshall, Mississippi, Monroe, Montgomery, Neshoba, New Choctaw, Newton, Noxubee, Oktibbeha County, Panola, Pearl River, Perry, Pike, Pontotoc, Prentiss, Rankin, Riverside, Scott, Simpson, Smith, Sunflower, Talahatchie, Tate, Tippah, Tishomingo, Union, Union County, Walthall, Warren, Wayne, Winston, Yalobusha, Yazoo, and Zion.

We may even improve that splendid record this year by seeing that our church and every church in our association does something along this line the first part of the year instead of waiting until the end of the year! Mississippi Baptists are on the march! We march with Mississippi Baptists! Doxology!

### MISSISSIPPI BAPTIST CONVENTION BOARD

D. A. McCALL, Executive Secretary

Baptist Building

Jackson, Mississippi



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary  
PAUL D. BOOTHE, Asso. Secretary



MISS MARGARET GROGARD

Miss Margaret Grogard, superintendent of Nursery work with the Baptist Sunday School Board, Nashville, Tenn., will be with us to direct these conferences at our Mississippi Baptist Sunday School Convention which meets in Meridian, March 9-10.

Please hold this date for that Convention—March 9-10. Watch this space each week now and there will be some Convention information.

### NEW ASSOCIATIONAL MISSIONARIES

We are really proud of our Mississippi Associational Missionaries. They are a great group and are certainly proving it by their works.

We are delighted to welcome these new ones to the ranks of this important work:

Rev. Carmen A. Savell, Vardaman, for Calhoun Association; Rev. Lloyd Shelton, Clarksdale, for Riverside Association; Rev. E. E. Neill, Iuka, for Tishomingo Association, and Rev. Phil Walker, Vicksburg, for Warren Association. These fine, capable men will certainly keep the associational work at the high standard it has already attained unto.

Rev. R. B. Patterson, who has served for both Calhoun and Pontotoc associations, is now in Pontotoc only, since the two associations took a very forward step in having a missionary each.

This now gives us 19 Missionaries, with 20 associations, since Panola and Yalobusha are together in this program under the leadership of Rev. Joseph W. Oliver of Courtland.

### PAID LEADERSHIP PAYS

If there has been any question in the minds of any as to whether or not it pays to have paid associational leadership, this idea will certainly be dispelled by observing the records and work of those associations that have taken this forward step.

These fine men are giving full time to promote a complete associational program of Baptist work. It would certainly be a great day for the Baptist cause in Mississippi if every association had such a leader.

### DECEMBER STANDARDS

Schools: Juniper Grove, Rev. D. Wade Smith, pastor, Mr. Otis R. Smith, superintendent; Oakvale, Rev. G. T. Dukes, pastor, Mr. H. L. Speights, superintendent; Springfield, Rev. G. W. Smith, pastor, Mr. J. B. Winstead, superintendent; Oak Grove, Rev. B. Dolfis Hardin, pastor, Mr. B. B.

Hodges, superintendent; Parkway, Jackson, Dr. G. Norman Price, pastor, Mr. Curtis L. Beard, superintendent; Mendenhall, Rev. C. C. Jones, pastor, Mr. R. W. Barlow, superintendent.

Departments: Intermediate, Jackson Parkway, Mr. Earl Clark, superintendent; Primaries, Jackson First, Dept. 2, Mrs. Purser Hewitt, superintendent; Mendenhall, Mrs. W. L. Langley, superintendent; Jackson Parkway, Dept. 1, Mrs. E. S. White, superintendent; Utica, Mrs. Fred M. Ferrell, superintendent. Nursery, Jackson Parkway, Mrs. E. E. Hemphill, superintendent.

Classes: T.E.L. Adult, Parkway Jackson, Mrs. K. O. Fryant, teacher; Faithful Workers, Adult Philadelphia First, Mrs. D. D. Hopkins; Kingdom Seekers, Intermediate, Main Street Hattiesburg, Mrs. Edwin Madison; Friendship, Intermediate, 41st Avenue Meridian, Mrs. B. M. Shirley; The following Intermediates are from Parkway Jackson: 16 Year Boys, Mr. Rudy Duett; S.O.S., Mr. W. C. Eastland; Ideals, Mrs. Etyle Countiss; Kingdom Builders, Mrs. Ellene Duett; Overcomers, Mrs. H. L. Dean; Joyful Servants, Mrs. Jean Westbrook.

Thanks to all these leaders for this great work. Who'll be next?

—BR—

## Chester Swor Writes

Dear Mississippi Friends:

In the last four years I have had to say "No" to many scores of invitations from Mississippi Baptist Churches, because the invitation arrived after my schedules were completely filled for those respective years. Though my schedule for 1948 is entirely filled, I have decided to keep the first five months of 1949, January through May, open for engagements in Mississippi.

It is my custom to spend only one week in a church. If the services begin on Sunday, the series will close Friday night, if the services begin on Monday night, the series continues through the following Sunday. Having promised to give notice of available time, I am sending this letter to our Baptist Record.

For the letters, telegrams, visits, and many other expressions of love during these months of my confinement to bed, I am profoundly grateful. It is my expectation to return to my work soon. These six months "on the sidelines" have been so filled with wonderful blessings that I shall always treasure this period as one of the most significant of my life.

Gratefully yours,  
a/ CHESTER E. SWOR,  
235 Mt. Vernon,  
Jackson, Miss.

—BR—

Clothing in quantities sufficient to clothe completely 100 children and 1,000 adults (except for shoes for adults) was shipped from Southern Baptist Seminary, Louisville, in December to New Orleans for re-shipment by the Baptist World Alliance relief committee to Europe. The clothing was donated by students, members of the faculty, and by members of the churches which Seminary students serve as pastors.

The tithers movement, adopted by the Southern Baptist Convention, and promoted through the Executive Committee and all of the state conventions, enlisted thousands of new tithers and was reflected in increased gifts during October, November, and December. The Co-operative Program receipts of the Southern Baptist Convention passed the \$5,000,000 mark.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### POTPOURRI

... Pearl River Jr. students are praying for a revival ... Five Belhaven students did recent extension work at Charity Hospital, Jackson. ... Four recently joined Newton church from Clarke. ... Thirty from Delta State had a recent hayride. ... Sunflower Jr. BSUs contributed \$14.45 to a needy family. ... Blue Mt's. Helen Bolt and Betty Chong told of the mission needs of Hawaii at Calvary Church, Tupelo, recently. Miss Ora Slocum, c-hurch sec'y, writes of Miss Bolt's charm and graciousness and of Betty's very touching appeal for mission work in her native islands. ... Roger Babson says if church members would tithe, the church would be the most powerful organization on earth. ... Mary Rogers, of Ft. Payne, Ala., writes: "You are engaged in the most wonderful work of our day." ... Religious Emphasis Week was held at the Univ. of Shanghai (China), Nov. 24-30. The theme was: "Know Christianity." This office recently rec'd a copy of this great institution's student newspaper, the Shanghai Spectator. ... Clarke had 127 at its annual BSU banquet. ... At MSCW, 102 from there and State College attended their Christmas party. ...

Mr. Wm. Hall Preston, writing of Co Griffin, our last summer's missionary to Hawaii, says: "The one you sent last summer made a tremendous hit. Young people are sold upon this service because it calls for consecration, sacrifice, and a bit of daring." ... One of the best letters I've received since entering this work recently came from Mrs. Marcus Smith, BSU Sec'y for E. Central Jr. College, in which she tells of one student's being licensed to

preach, her husband surrendering to the call to preach, and the conversion, at one of the mid-week prayer services of the church, of one of their students. She says, "We feel that we have truly been with the Lord this week, and a great part of all this is centered in Baptist Student Union work." ... Miss's local BSU Secretaries meet Jan. 22-23, and the State Council, Jan. 31, at the Baptist Bldg. ... 130 attended a recent party at Blue Mt. ... Jones Jr. BSUs presented BSU programs in four Jones Co. churches during Nov. and Dec. ... Four joined the Oxford Church from Ole Miss last month. Also, about \$300 worth of clothing was sent to the Relief Center in N. O. ... Of Miss. College's Focus Week, John E. Barnes writes, "It was a real privilege to be associated with the students on the campus for that week." ... At Sunflower Jr., 25 attended a New Year's Eve Party, and at the last meeting before Christmas, toys were gathered together for the unfortunate children of the community. ... Mary Hamilton, of Ferriday, La., writes: "I believe it (the BSU) is doing more for students than any other church program."

Mississippi contributed a total of \$15,147 for Southwide causes during the month of December according to a report issued by Dr. Duke K. McCall, Executive secretary of the Executive Committee of the Southern Baptist Convention. Of this amount \$1,063 was designated. Twelve other states had a larger total than Mississippi.

### RESOLUTIONS PASSED BY MENDENHALL BAPTIST CHURCH

WHEREAS the newly elected officials of our state and counties will take the oath of office in January, and

WHEREAS there will be an effort on the part of some to weaken, nullify and repeal the prohibition laws of our state; therefore

Be it resolved that we the members of the Mendenhall Baptist Church, in the interest of sobriety and the welfare of our state, do hereby pass the following resolutions:

First, be it resolved that we petition the Governor Fielding Wright to veto any legislative act that would weaken, nullify, or repeal the prohibition laws of our state, and that he renew his request that the black market tax law be repealed.

Second, be it resolved that we petition the members of the legislature to repeal the black market tax law, which will be in keeping with the expressed will of the people in the recent state-wide election, and that they give the governor more power and money with which to enforce the prohibition laws of our state.

Third, be it resolved that we petition our local officials the town marshal, the sheriff, the district attorney, and the district judge to put forth a renewed effort to enforce not only the prohibition laws but all of the laws of our state.

Fourth, be it resolved that a copy of these resolutions be sent to those whose names have been mentioned, and to the Simpson County News, the Magee Courier, the Clarion-Ledger, and the Baptist Record for publication.

Signed by the pastor, Rev. C. C. Jones, and the deacons.

## Dr. Duke K. McCall To Tour Latin-American Missions

NASHVILLE, Tenn. —(BP)— Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, will leave January 21 for a three-week tour of Baptist mission fields in Latin America.

Dr. McCall will spend a week of the time at Balboa, Panama, conducting revival services at the First Baptist Church where Dr. William H. Beeby is pastor.

Other points to be visited are Havana, with tours over Cuba, and Barranquilla, Columbia, with tours over the Colombia - Venezuela - Ecuador mission fields.

Dr. McCall spent last summer in a similar tour through Europe, following attendance at the Baptist World Congress in Copenhagen.

—BR—

Alumni of Southern Baptist Seminary, Louisville, will open a new campaign, for \$250,000, for completion of the Alumni Memorial Chapel at the Seminary, on January 12, with the observance of Founders' Day at the Seminary. Dr. Charles D. Johnson, of Waco, Tex., chairman of the Education Commission of the Southern Baptist Convention, and Dr. C. Oscar Johnson, of St. Louis, president of the Baptist World Alliance and chairman of the Southern Seminary Alumni Chapel committee, will be the Founders' Day speakers. The service will be held in the Norton Chapel at 8 p. m.



# --Woman's Missionary Union--

President—Mrs. Wilma B. Sledge Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y—Miss Nell Taylor

## STATE MISSION Season of Prayer Gifts, Sept. 1947

You will find a number of W.M.U.'s not listed, perchance gifts from those Unions were only marked STATE MISSIONS and could not be listed in the Season of Prayer Gifts for State Missions. Please communicate with us if your Society is not listed. Some of this was not sent in until Dec., explains why we are just now listing it.

—EDWINA ROBINSON

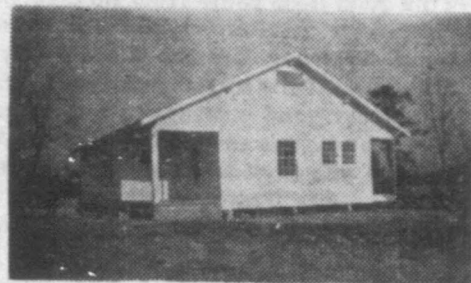
### DISTRICT I

<b>COPIAH</b>		Morrison Chapel	21.30
Antioch	26.20	Pace	10.00
Bethel	6.95	Rosedale	45.50
County Line	18.75	Shaw	46.00
Crystal Springs	128.32	Shelby	76.10
Georgetown	63.00	Skene	14.20
Harmony	3.75	Sunny Side	5.50
Hopewell	14.40	<b>DEERCREEK</b>	
Pleasant Hill	16.60	Anguilla	85.00
Smyrna	16.00	Arcola	55.00
Spring Hill	20.00	Belzoni	437.27
Wesson	46.55	Cary	10.41
Sylvarena	20.00	Catchings	10.75
<b>HINDS</b>		Darlove	14.35
Bethesda	28.60	Greenville, East Side	19.50
Jackson, Calvary	547.75	Greenville, First	445.00
Daniels	21.66	Greenville, Second	38.80
Davis Memorial	36.86	Isola	20.00
Jackson, First	1,615.52	Leland	391.00
Griffith	67.56	Rolling Fork	57.24
Northside	109.25	Silver City	24.05
Southside	28.75	Swiftwater	7.00
Van Winkle	33.40	St. Bayou	10.00
Midway	5.00	Mayersville	2.55
New Haven	7.84	<b>LEFLORE</b>	
Raymond	71.82	Greenwood, First	286.73
Siwell	8.00	Greenwood 2nd or Calvary	43.75
Terry	94.00	Ita Bena	155.00
Utica	42.00	Money, Riverside	35.50
Pocahontas	24.00	Morgan City	60.00
Byram	15.00	Schlater	18.75
West Jackson	10.50	Sidon	17.00
Salem	9.35	<b>SUNFLOWER</b>	
<b>HOLMES</b>		Bethel No. 5	10.00
Cruger	21.50	Blaine	2.90
Durant	103.75	Drew	134.84
Goodman	30.55	Doddsville	65.00
Lexington	65.11	Fairview-Bethel No. 3	12.05
Pickens	72.50	Holly Grove	12.35
Tchula	38.20	Inverness	88.75
<b>MADISON</b>		Linn	12.20
Camden	11.00	New Hope	18.00
Canton 1st	228.75	Moorhead	70.95
" Center Terrace	14.54	Rome	11.75
Flora	100.53	Roundway	12.85
New Hope	48.50	Ruleville	67.00
<b>RANKIN</b>		Sunflower	175.87
Brandon	63.62	<b>RIVERSIDE</b>	
Briar Hill	48.11	Belen	26.00
Clear Branch	12.00	Clarksdale	63.50
Clear Creek or Puckett	45.00	Crowder	53.27
Dry Creek	12.00	Darling	18.25
Mt. Pisgah	25.42	Dundee	25.00
Oakdale	51.28	Jonestown	17.00
Pelahatchie	48.24	Lambert	30.00
Richland	31.00	Lyon	78.00
Star	78.63	Marks	102.45
Steen's Creek	75.10	Sledge	32.25
<b>SIMPSON</b>		Tunica	111.00
Beulah	5.50	(Continued Next Week)	
Braxton	40.60	—BR—	
D'Lo	10.40	<b>F. H. ROBERTS</b>	
Goodwater	21.50	Since God in His infinite wisdom has	
Harrisville	9.75	seen fit to call to His reward our be-	
Magee	91.00	loved brother and fellow deacon, F. H.	
Mendenhall	28.25	Roberts,	
Mt. Zion	25.50	THEREFORE, be it resolved that we,	
Palestine	6.00	the Board of Deacons of Calvary Bap-	
Pinola	24.65	tist Church, extend to his family our	
Stonewall	5.25	sincere sympathy in this their great loss,	
Weathersby	3.00	and commend them to the all sufficient	
<b>WARREN</b>		Christ who is able to sustain in every	
Antioch	22.60	way.	
Vicksburg, Bowmar Ave.	28.00	BE IT FURTHER RESOLVED that we	
" Calvary	6.50	strive to emulate the example set by	
" First	200.00	this our beloved brother.	
<b>YAZOO</b>		BE IT FURTHER RESOLVED that a	
Bentonla	54.41	copy of these resolutions be sent to	
Black Jack	17.75	the family, a copy be spread on the	
Eden	8.50	minutes of the Board of Deacons and	
Ogden	6.25	a copy sent to the Baptist Record for	
Oil City	16.00	publication.	
Yazoo City 1st	12.25	Respectfully submitted,	
" 2nd	12.25	J. S. BAMES	
<b>DISTRICT II</b>		C. H. COOPER	
<b>BOLIVAR</b>		E. M. BRITT.	
Benoit	16.35		
Boyle	68.15		
Cleveland	150.00		
Merigold	58.50		

## EVANS ACCEPTS BETHEL Will Occupy New Pastorium



BETHEL PASTORS' HOME



### REV. B. E. EVANS

Rev. B. E. Evans has been called as pastor of Bethel church, Copiah county. He will preach at Bethel on the first and third Sundays and at Oma (Lawrence county) on the second and fourth Sundays. Bethel has been pastorless for several months.

A pastorium has been completed recently and pastor Evans expects to occupy it sometime in January.

A native of Lawrence county, Mr.

## Hinds Women To Meet On January 22

The Hinds county Association of the W.M.U. will hold the first meeting in 1948 at First Baptist church in Jackson, Thursday, January 22, at 10:30 o'clock in the morning, using the theme, "Unto These Also." Mrs. Wayne Todd of Daniels church is to bring the devotional and Reid Moore new First Baptist assistant will sing a special number.

Lillian Rose employed by the Mississippi Baptist W. M. U. will speak on the Negro work.

During the business session the Young People's leader, Stewardship and Mission Study chairmen will be elected. Following lunch a conference period will be held for each group under the direction of the executive officers. The meeting will close at 2:30 o'clock with a consecration service led by Mrs. Norman Price. Mrs. Olan Morgan is president and Mrs. James Spell is secretary.

—BR—

Morrison Chapel Church, Bolivar County, reports a successful BTU training course with 68 enrolled. Earnest Stanton is director and J. W. Sturdivant Pastor. Those who assisted with the teaching were Rev. M. C. Waldrop, Bob Crosby, and Mrs. Fred Fortenberry.

Evans will complete the work for a B. A. degree at Mississippi College on January 22 and at that time he plans to move into the recently completed pastorium located near the church. He resides in Clinton.

Mrs. Evans is the former Miss Mina Hagan of Magee, Arkansas. They have three children. George Benton, 9; Tommie, 7; Kathryn Jane, 5.

*Every Baptist a Tither*

... a Scriptural, adequate, all-inclusive plan for continual undergirding of the Cooperative Program of Southern Baptists

"A Million Southern Baptist Tithers for Christ" have proven God in His promise of Malachi 3:10 by tithing the last three months of 1947. They have taken God at His word, and He has blessed the giver, the church, and the denomination.

In this recognition, the Executive Committee of the Southern Baptist Convention on December 17 voted unanimously and enthusiastically to adopt "for 1948 and all the years to come," the slogan "Every Baptist a Tither."

Surely now, these million three-month tithers are ready to enter 1948 and all the years to come as permanent tithers to the Lord's treasury. Surely now, nothing less than unanimous recognition of the Lordship of God befits Southern Baptists. Surely now, the six-million members of Southern Baptist churches from Maryland to California will join happily in putting truth behind the words: "Every Baptist a Tither."

*Every*  
**A MILLION SOUTHERN BAPTIST**  
*a* **TITHERS FOR CHRIST**



Benefiting: All local, state, Southwide and worldwide causes. "And prove me now, saith the Lord."



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi  
Associates: Louise Hill, Clarice Conner, Alene Johnson



REV. GARLAND McINNIS

Lebanon Association composed of three counties, Forrest, Lamar, and Stone, is one of largest in point of area, and one of the best in point of efficiency. Rev. Garland McInnis, pastor of River Ave. Baptist Church, Hattiesburg, is the Associational Director, and has led the association in a program of efficiency for the past seven or eight years. Last year the association was one of seven in the state to reach the standard. Mr. McInnis will agree that leading an organization to reach this goal means loving the work, loving the Lord, loving the people, planning the work, and encouraging the whole hearted cooperation of all pastors and people. It is a hard, but glorious task.

## PETAL-HARVEY MAKES PROGRESS

We are happy to report the progress of the Petal-Harvey Training Union. On a recent Sunday the attendance was 97. The Charter Adult union had 19 out of 23 present and eighteen of the nineteen had studied the lesson. In a union like that it is obvious that reading from the Quarterly would be entirely out of order as the members have already read every part. Congratulations pastor Ratcliff, and other leaders of Petal-Harvey.

## PEARL RIVER ASSOCIATION MEETING THE BEST EVER

Thanks to Mrs. Daulton Stewart, Associational Director of Pearl River Association, for a good report on their recent meeting. She says it was the largest of its kind in the history of the association. Fifteen churches were represented. The program was deeply spiritual. One young man who attended the assembly at Ridgecrest this past summer said it was the best meeting he had attended since Ridgecrest. Ozona, one of the newest Training Unions led all others in percentage attendance, they have 60 enrolled and 60 present at the meeting. Bethel with an enrollment of 97 had 93 present. Mr. Orease Henley director of the Ozona Union, was very proud as they walked away with the banner. Pearl River will be one of our STANDARD Associations this year we believe. Missionary Rhodes is a hard worker and is cooperating with the Associational officers in their forward plans. This week they are cooperating in a state program and teams are visiting and holding a conference in every church in the association with a few exceptions. Congratulations are certainly in order.



MRS. BAYLIS OVERSTREET

"Mr. Wilds, our Training Union has reached the standard and we are enclosing the report in regular form." This good news came from Mrs. Baylis Overstreet then director of the Beaumont Training Union. The report showed that she was exactly right, and it was our good pleasure to send them the Standard award. Rev. Paul Ball, beloved pastor of this good church believes in his Training Union, and is right there with them in their planning and promotion. He believes it is just as easy to have a good union and a great deal more glorious.

We are greatly indebted to Brother A. H. Childress for a gracious letter, writing in appreciation of the work of one of our staff members. We rejoice in the opportunities of service and when we get a letter revealing the fact that the work done has born fruit we take courage and go on. It was the privilege of Mrs. Greenoe to serve in the Lula and Dundee churches just before the Christmas holidays, and even with Christmas "in their bones" the people responded well, coming in goodly numbers each night. Thanks go both to Pastor Childress and director Martin for good planning and leadership.

—BR—

## CHANGES AMONG THE CHURCHES

By Rev. L. V. Young, Clinton, Miss.  
CALLED AND ACCEPTED  
Carl Leeper, Combes, Texas from Big Well.  
R. G. Harthcock, Knox City, Texas from First Coahoma.  
G. M. Pearson, Calvary Church, Roswell, N. M. from Sparenburg.  
E. N. Baller, Putnam, Texas.  
Raymond A. Pratt, Summerfield, Texas.  
J. Woodrow Fuller, Diamond Hill, Fort Worth, Texas from Louisville, Ky.  
Arthur Johnson, First Comanche, Texas.  
N. Ray Harrell, Eden, Texas.  
Carroll Jackson, First, Temple, Okla. from Grapeview, Texas.  
Sol Carpenter, Boenoke, Texas from Slidell, La.  
Erwin Morgan, Hillister, Texas.  
Carl J. Schlomack, Edna, Texas from Bishop.  
Claude F. O'Neill, Walder, Texas.  
Joseph G. Harhour, South Park, Beaumont, Texas from New Orleans.  
James M. Wilder, Pageland, S. C.  
C. S. Smith, Lake Alfred, Florida from Wilmington, N. C.  
George W. Kinard, First, Cedar Key, Florida from May Port, Florida.  
Oscar Williams, West Norfolk Church, Norfolk, Va.

—BR—

COINCIDENCE: During a revival meeting last summer Rev. Grady Smith baptized two sets of twins and the mother of another set of twins. The next week he baptized two sets of twins and the mother of one of the twins.

## SPARKS & SPLINTERS

Dr. Zeno Wall, former Mississippi Pastor, has resigned the pastorate at Shelby, N. C. in order to become General Superintendent of the N. C. Baptist Orphanage.

On December 28 Rev. R. R. Jones celebrated his twenty-sixth anniversary as pastor of Southside Church, McComb and on that date retired from the active pastorate. The subject of his final sermon was, "Some Humorous Experiences and Reminiscences of Forty-six Years in the Ministry." At the close of the service the church gave Mr. Jones and his wife a love offering of \$1,500. Mr. Jones states that though he has retired from the pastorate he will be glad to supply pulpits wherever needed.

Mrs. R. O. Richards of Second Baptist Church, Yazoo City, reports that the new church building though not completed is far enough along to be used for worship. The class rooms make for better Sunday School teaching. She reports a nice Christmas service and a New Years Eve watch night service which included the observance of the Lord's Supper.

Rev. John T. Dearing, Jr., pastor of the First Church, Bay St. Louis, recently sent several names to be added to the Bay St. Louis list and wrote: "These names comprise all the recent members to our church and will make us 100% in Baptist Record subscriptions." Other churches please note.

The Baptist Record appreciates the nice list of ten new subscriptions for Lincoln County sent in by Burton Watts of route 2, Brookhaven.

New Palestine Church, Pearl River County is helping the Baptist work in its effort to reach the 61,000 mark in subscriptions. R. O. Johnson of Picayune recently sent in a revised list of 54, which is a gain of 32 over the old list.

Rev. Glenwood Taylor is a great friend of the Baptist Record and shows it by fruit. He has been pastor at Murphree's Creek Baptist Church only a short time but recently sent a list of 22 additions for THE EVERY FAMILY LIST of that church.

Rev. Solon Walker, Pastor, First Baptist Church of Tyron, Georgia, Mississippian, and former pastor in Jeff Davis County, writes that he recently had Rev. W. A. (Slick) Greene in a revival meeting. He writes in highest terms of the preacher and of the preaching. There were 8 additions, 5 for Baptism. Pastor Walker also states, "We Mississippians in Georgia look upon your progress in Mississippi with pride and the assurance that the work is in good hands."

A number of the members of the Mississippi Legislature are advocating repeal of our prohibition law. If legalizing whiskey in Mississippi caused just one little boy to take up the drink habit and grew into a drunkard, this alone, would be costly repeal in God's sight. Then it might cause hundreds of boys and girls to start the awful habit. I hope you people of the Baptist Record will do everything you can to keep this prohibition law and try to have more truth put into it.—W. M. BLOUNT, Water Valley.

Rev. Edgar Bryan, Mississippian and a graduate of Mississippi College, has accepted the pastorate at Sondheim, La. Pastor W. C. Howard of the First Church, Water Valley reports three additions Sunday, January 4 and two the Sunday before. The church has also adopted an enlarged budget which included a nice salary increase for the pastor.

The following new members have been elected to the Scribblers Club, journalistic group at Blue Mountain College: Margaret Thompson, St. Petersburg, Fla.; Dorothy Sheely, Gadsden, Ala.; Sylvia Burr, Springfield, Tenn.; and Georgiann Bliss, Vicksburg.

The Unity Baptist Church adopted a full time preaching program effective the first Sunday in January. This will be the only full time church in Attala county, outside of Kosciusko. The Rev. H. C. Ellis is the pastor of the church.

Dr. Hyman Appleman recently led in a two weeks revival meeting at the First Baptist Church at Riverside, California. There were 180 professions of Faith and 31 additions by letter. In a seven day revival conducted by Evangelist Appleman in the First Church, Pomona, California, there were 149 professions and 29 additions by letter.

Rev. J. B. Stewart, secretary of the Southeast Mississippi's Pastors Conference has released the program for the January meeting which will be held at the First Baptist Church, Laurel, January 19, beginning at 10.00 o'clock. In addition to reports by the pastors there will be an address by Rev. H. L. Holcomb. The sermon will be delivered by Dr. W. E. Greene, and Dr. J. W. Parrish will lead the Bible Study.

In a Christmas message, Generalissimo Chiang Kai-Shek told the Chinese people that Christianity points the way to an answer of the problems of the world as "transformation of the world must take place in men's hearts."

Tinsley Church, Yazoo Association, recently completed a Study Course. The Adults and Young People studied the Book of Ephesians with the Pastor, Rev. Bill Smith teaching, and the Juniors and Intermediates the Meaning of Church Membership, with Rev. C. L. Sellers teaching. — MRS. W. T. YOUNG, Clerk.

The Junior Sunday School class of Mt. Gilead Church, Lauderdale County, was entertained on Saturday night, January 3 at the home of Mr. and Mrs. Ernest James. There were 24 present. And on Tuesday night, January 6, the Intermediate Class was entertained at the home of Mr. and Mrs. Maurice Knight with 27 present. — MARIE PIERCE, Reporter.

W. H. Womack, Church Clerk of Cross Roads Church in Webster County, writes that one of the most spiritual services in the history of the church was experienced on the night of December 28. This service was sponsored by the BSU. Former members, now college students, were in charge. To climax the service two young ladies dedicated their lives to full time Christian service.

A good North Carolina Church is seeking a young lady for the position of Music and Educational Director. The Salary is above the average. Anyone interested in such a position may write the Editor of the Baptist Record and the information will be passed on to the church.

A great spirit of interest was manifested in the special week of Bible study at First Church, Natchez, the week of January 5 - 8. The pastor, Dr. W. A. Sullivan, was the teacher. On every hand, individuals are testifying to the spiritual blessings of the week and if this spirit prevails, 1948 will be a great spiritual year for the church. Already several requests have come that another such study course be held in April.

More than twenty persons were enrolled last week in the class studying the book of Ephesians, at the Osborne Creek Baptist Church, Prentiss County. Pastor Marvin E. Hines taught the book and also gave some highlights from the book "Epochs in the Life of Paul" By Dr. A. T. Robertson.

I need information regarding Hon. Augustus M. Foote (or Foute) said to have been the first male graduate of Mississippi College, receiving the A. B. degree in 1845. Also that after graduation he practiced law in Jackson for some years, and then moved to Memphis where he pursued the legal profession. Any information as to his identity, and that will substantiate the above claim will be greatly appreciated. If there be any descendants of his, or persons who have the knowledge regarding this matter, please contact Rev. J. L. Boyd, Sr., Clinton, Miss.

There are far too many unemployed in the ranks of God's workmen. He has more people out of work every day than he has working. Our Heavenly Father has had the problem of absenteeism since the days of the garden of Eden. But in spite of man's indifference, unemployment, lack of power, the work of the kingdom moves constantly. — John L. Slaughter in The Teacher





## Brotherhood Department

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### DISTRICT PRESIDENT



EDWIN M. ROBISON

Edwin M. Robison, McComb is president of District Eight Brotherhood. Brother Fred Bookter writes that Mr. Robison is also president of the Central Church Brotherhood at McComb, a teacher of a class of young men in the Young Peoples' Department in Sunday School, a strict tither and a faithful deacon.

### BROTHERHOOD QUARTETS

"Each church in the state is urged to organize a Brotherhood Quartet. Even though your church does not have a Brotherhood, call your quartet a Brotherhood Quartet. They will need a name and this name might help in getting a Brotherhood organized later. We suggest that you use six men

if possible, three tenors and three basses. By having six men you can still use them if one is sick, working or moves away. If they are all present when needed you can double on the low bass and also on the melody.

"Many requests have come asking about boys quartets. Why organize a Junior Brotherhood Quartet? This will give them some advanced training on Brotherhood work and help in preparing them for future work in that organization.

"Send us the names of your singers, one or more quartets, and we will send you three books FREE (as long as our present supply lasts.) Write today for your books but be sure you send the names.

All of these quartets are invited to sing in a Brotherhood Quartet Chorus, Friday night, April 2, 1948, at the First Baptist Church, Jackson, Mississippi, for the State Brotherhood Convention. Also Friday night, October 1, 1948, for the State Music Convention.

Men like to sing. They enjoy hearing themselves sing. They enjoy informal singing.

It is recommended that singing be given a large place in every Brotherhood meeting. Sometimes there will not be a person to play the piano at these meetings, but let them sing without the instrument. Let them sing!

The above is the Brotherhood music emphasis for 1948 worked out in co-operation with Luther A. Harrison, Secretary of the Music Department of the Mississippi Baptist Convention Board.

Circulation This Week 60,770  
Only 230 From 61,000

## "Beyond Our Own" Is Designated "Picture Of The Month"

BEYOND OUR OWN, initial production of the Protestant Film Commission recently introduced by a world premier held simultaneously in 100 cities on four continents, has been designated "The Picture of the Month" in the December issue of the Christian Herald.

From the church point of view the outstanding fact about the film, aside from its vital appeal for world evangelism, is the tangible evidence it presents that Protestantism can unite to speak its faith through the medium of the motion picture and reach thousands of new listeners. The script of the film was first checked and adapted to meet the requirements of the thirteen major dominations which originated the production. They did their work so well that after the film was completed six additional dominations contributed to the financing and still others are likely to come in on it in the near future.

The popular reception given the film has been just as remarkable. In many of the larger cities in which the world premiere took place, repeat showings had to be made to accommodate overflow crowds. The offerings received at the premieres amounted to nearly \$2,000, in excess of local expenses. In numerous cases distribution arrangements were disrupted

## ITALIAN PROTESTANT RADIO SERVICES SHIFTED

ROME —(RNS)— Italian Protestant denominations have been informed by the state-owned Italian radio network that the time of their regular Sunday morning broadcast will be changed from 8:45 to 7:20 a. m., effective January 12, 1948.

Authoritative Protestant spokesmen indicated here they regard the continuous shifting of Protestant radio services to a "constantly worse" broadcasting time as a definite form of "obstructionism" on the part of the Italian government.

The Federal Council of Italian Evangelical Churches is currently seeking unification of Protestant radio services. At the present time, such services are broadcast on a local basis after ministers have received approval from the local radio station.

(Editor's Note: The Catholic Hour in the United States has a very choice hour.)

because local agencies which had copies of the film for the world premier refused to return them to the distributors until after they had made additional showings in their communities. A number of church councils purchased prints so that they could make intensive use of the film.

## ST. PETER'S EXCAVATIONS STEPPED UP

ROME —(RNS)— Excavations in the vaults of St. Peter's Basilica which were slowed down during the war have been stepped up under the direction of Professor Enrico Josi, inspector of Christian and Profane Museums in Vatican City, and the Rev. Ludwig Kaas, a canon of St. Peter's.

The excavations were originally ordered by Pope Pius XII in the summer of 1940 to provide better spacing and arrangements for the tombs of Popes and numerous royal personages buried under the basilica. Many new tombs have been discovered, most of them beautifully decorated pagan mausoleums.

One of the main reasons for the excavations is to discover the existence of the tomb of St. Peter, Apostle and

first Pope—an archeological discovery that would be of profound importance to the entire Christian world. However, Pope Pius has ordered that no report be made until the existence of the tomb has been proved beyond dispute.

(Editor's Note: Guides in Rome refer to Peter's burial place. Why hunt for it?)

—BR—

No church should undertake a building without securing the services of a capable and experienced architect. A true Gothic design costs more than a New England or Georgian Colonial.

The modern design is not necessarily less expensive than the American Colonial. Classical and Romanesque designs are rather heavy and massive. The simple inspirational style of the American Colonial Design lends itself to functional demands of the present. — W. A. Harrell in *The Sunday School Builder*.

## Associational Missionaries Will Meet January 26-29 At Clarke College, Newton

The Mississippi Baptist Associational field men will hold their annual institute at Clarke College, Newton, January 26 - 29 according to the program which has been released by Rev. Kenneth G. Hall, Neshoba County Association Missionary, and President of the Association.

Among out of state speakers are Dr. E. D. Head, President of Southwestern Seminary, Fort Worth, Texas; Rev. H. S. Sauls, Associational Missionary, Mobile, Ala.; C. W. Stevens, Baptist Sunday School Board, Nashville, Tenn.; and Dr. John D. Freeman, Rural Work Specialist, Home Mission Board, Atlanta, Ga.

Rev. H. H. Ward, Union County Missionary, is Vice-President and Rev. N. G. Hickman, Winston County Missionary, is Secretary. The program follows:

### INSTITUTE PROGRAM MISSISSIPPI BAPTIST ASSOCIATIONAL FIELD MEN Jan. 26 - 29, 1948

Monday Evening — Rev. Kenneth G. Hall, Presiding

7:00-7:15—Prayer and Praise Service ..... Rev. S. J. Rhodes  
7:15-7:50—Address ..... Rev. H. S. Sauls  
7:50-7:55—Special Music  
7:55-8:30—Address

Tuesday Morning — Rev. N. G. Hickman, Presiding

9:00-9:15—Devotional and Welcome ..... Dr. W. E. Greene  
9:15-10:15—An Associational Program of Work ..... Rev. H. S. Sauls  
10:20-11:10—Chapel ..... Dr. E. D. Head  
11:30 —Noon

### Afternoon Session

1:00-1:15—Devotional ..... Rev. O. B. Anderson  
1:15-2:15—Reports from the Field ..... Missionaries  
2:15-2:45—Establishing Missions and Organizing Churches ..... Rev. H. S. Sauls  
2:45-3:00—Fellowship Period  
3:00-3:30—Brotherhood Work ..... Sect. W. R. Roberts  
3:30-4:00—Visual Aid Conference ..... Mr. C. W. Stephens

### Evening Session

7:00-7:15—Prayer and Praise Service ..... Rev. Troy Prince  
7:15-7:50—Address ..... Dr. Leroy Green  
7:50-7:55—Special Music  
7:55-8:30—Address ..... Dr. E. D. Head  
8:30 —Moving pictures ..... Mr. C. W. Stephens

Wednesday — Rev. H. H. Ward, Presiding  
Morning Session

9:00-9:15—Devotional ..... Rev. J. W. Oliver  
9:15-9:45—Simultaneous S. S. or T. U. Enlargement Campaigns, Rev. R. B. Patterson  
9:45-10:15—Associational S. S. Clinics ..... Rev. H. S. Sauls  
10:20-11:10—Chapel ..... Dr. D. A. McCall  
11:30 —Noon

### Afternoon Session

1:00-1:15—Devotional ..... Rev. Earnie Neill  
1:15-1:45—Baptist Record ..... Dr. A. L. Goodrich  
1:45-2:45—Making the Most of the Annual Associational Meeting ..... Rev. H. S. Sauls  
2:45-3:00—Fellowship Period  
3:00-4:00—Conference on Associational Work ..... Dr. D. A. McCall

Evening Session — Rev. R. A. Morris, Presiding

7:00-7:15—Prayer and Praise Service ..... Rev. S. J. Rhodes  
7:15-7:50—Address ..... Dr. John D. Freeman  
7:50-7:55—Special Music  
7:55-8:30—Address ..... Dr. E. D. Head

Thursday — Pastors' Day — Rev. John Cook, Presiding

9:00-9:15—Devotional ..... Rev. Clarence Palmer  
9:15-9:45—Pastors' Conference ..... Rev. H. T. McLaurin  
9:45-10:15—Schools of Missions ..... Rev. John B. Laney  
10:20-11:20—Chapel ..... Dr. E. D. Head  
11:30 —Noon

### Afternoon Session

1:00-1:15—Devotional ..... Rev. M. C. Waldrup  
1:15-1:45—Business ..... Rev. Kenneth G. Hall (in charge)  
1:45-2:15—Missionaries Working with Pastors ..... Rev. Harold Douglas  
2:15-2:45—Pastors Working with Missionaries ..... Rev. G. C. Hodge  
2:45-3:00—Fellowship Period  
3:00-4:00—Rural Church Work ..... Dr. John D. Freeman

### Evening Session

7:00-7:15—Prayer and Praise Service ..... Rev. Phil Walker  
7:15-7:50—Address ..... Dr. Claud Bowen  
7:50-7:55—Special Music  
7:55-8:30—Address ..... E. D. Head



## HEPZIBAH TO HAVE HOMECOMING

The Hepzibah Baptist church will have a "Home Coming" on January 18, beginning at 10:15 o'clock in the morning with a song and praise service. Following the Pastor's welcome address and recognition of former pastors and visitors, special music will be rendered. The morning message will be brought by Dr. D. A. McCall. Luncheon will be served at the church. At the afternoon service, which will feature more special music, a history of the church will be given by T. E. Daniel, oldest members will be recognized, and a special sermon by Rev. W. L. Compere, pastor of the Northside church in Jackson will be heard. During the day an offering for funds for an educational building will be made. A welcome is extended all friends and former members by Pastor G. T. Dukes and the church.

—BR—

## Smyrna Ordains Deacons

The Smyrna Baptist church, near Hazlehurst, ordained four new deacons at a special service on January 4. The new deacons are, John C. Wade, Will Dodds, Robert Marlin and W. W. Bishop.

Rev. Homer Roberson of the Bowmar Avenue Baptist church in Vicksburg, who is the former pastor of Rev. J. B. Carpenter, pastor at Smyrna, brought an impressive message. The community will long remember this sermon, according to reports.

Accompanying the Vicksburg pastor were four of the Bowmar Avenue deacons, Roy Blades, Bill Marsalier, Leroy Lentz and Ulmer Wilson, who are personal friends of Rev. Carpenter.

—BR—

The church's power to witness and win the lost depends upon knowing the Scriptures. If we would have strong churches, we must teach and practice consistently the doctrine of stewardship. — B. V. Ferguson in *The Sunday School Builder*.

## J. P. Bush Goes To Bentonla



REV. J. P. BUSH

Rev. J. P. Bush after a four years pastorate at opewell has resigned in order to become pastor at Bentonla.

During Mr. Bush's pastorate at Hopewell the church went from a half to a full time program and the budget grew from \$700 to \$3,500, the pastor's home was completed, an educational annex added to the church, the church painted and a modern butane heating system installed in the church and pastor's home.

The Hopewell Sunday School has been standard since 1939 and a good WMS and Brotherhood is maintained.

While Pastor at Hopewell Mr. Bush was Clerk of the Copiah County Association, Secretary of the Pastor's Conference, and a member of the Better Citizen's League of Copiah County.

The Bentonla people have given Pastor Bush and his family a warm reception which includes a shower of groceries valued at more than \$100. Bentonla has a good Sunday School under the leadership of Professor O. N.

## Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

### PERSONAL PRIVILEGES

One of the arguments advanced by the liquor crowd for the legal sale of liquor is that of personal privilege, or the inherent right of man to do as he pleases. They would have you believe that our prohibition law infringes on man's rights and liberty to drink, sell, and transfer liquor; and therefore oversteps its province. This is an absurd, puerile argument, which a moron could easily refute. Let it never be forgotten that the one thing that the liquor crowd wants regardless of the cost is the right to sell their venom of hell unhindered and unhampered by law. They care not for the inherent right of man and they know that their business disregards all the personal privilege and inherent rights of their fellowman. While they are preaching that it is their personal privilege to drink or sell liquor, by their exercising the privilege, they are shedding the blood of multiplied thousands of innocent victims whose personal rights and privileges have been thrown to the wind.

It is man's personal privilege to wave his fists in the air as much as

he pleases, but his privilege and liberty ends where his neighbor's nose begins. One's privilege ends where the other man's privilege begins. This same argument could be used against every law on our statute books, because every last one restricts one's personal privileges. One may argue that it is his right to carry a pistol and wave it around as he chooses. Yes, he could go on and say that it is his personal privilege to walk into a night club, draw his gun, and kill a number of people. What about the rights of those who were killed and wounded. After all, one who exercises these "personal privileges" comes to himself to find out he has even forfeited his right to life.

If you did not see the cartoon in the half page ad in the Baptist Record of two weeks ago, do so, yet. We should never forget that broken homes, ship wrecked lives, crime, bloodshed, heartache, misery and destruction of everything worth while follow drinking like the night follows the day. Yes, they only come in pairs. One cannot take the drink - the liquor traffic - without suffering the inevitable consequences.

## LINN DEDICATION HELD W. L. Holcomb To Speak January 27.

The Linn Baptist church in Sunflower county had a great day of dedication on December 28 when Rev. Clarke McMurray of Louisville, Ky., former pastor, returned to preach the dedication sermon for the educational building which was started when he was pastor. Great crowds attended, and at noon a fellowship hour with a bountiful luncheon was enjoyed. Expressions of appreciation from leaders of every organization featured the program. Mrs. Richard Smith read the history of the church which is one of the oldest in the Delta section.

Pastor Martin Smith's message in the afternoon on "The Challenge of the Future" was received with acclaim. He and Mrs. Smith are greatly beloved by the Linn people.

Plans have been made by the Brotherhood of the church to entertain men of the other churches in the country on January 27, at which time they have invited Dr. W. L. Holcomb to speak on the Christian Citizens' League with a view to setting up a strong unit to oppose the liquor forces.

Cooper, and a good WMS with Mrs. Frank Handcock as President. Plans are under way for the organization of a Training Union and a Brotherhood.

## DR. W. R. WHITE ACCEPTS POSITION AS PRESIDENT OF BAYLOR UNIVERSITY

Waco, Tex., Jan. 7 —(INS)— Dr. William Richardson White, pastor of the First Baptist Church at Austin, Tex., announced tonight his acceptance of the presidency of Baylor University at Waco (Tex.)

The former Hardin-Simmons College president will assume his new duties Feb. 1.

—BR—

## WELCOME TO MEMBERS OF RELIGIOUS EDUCATION ASSOCIATION

"It is with distinct pleasure that we of the Mississippi Woman's College look forward to the meeting of the Mississippi Baptist Religious Education Association February 5-6, 1948. We are happy to offer to the Religious Educational workers of our Baptist Churches the facilities of the Woman's college plant, and our cooperation.

We believe that you shall find here a very delightful situation, and trust your conferences shall be both rich in fellowship and a profitable experience." — Dr. I. E. Rouse, President of Miss. Woman's College, Hattiesburg, Miss.

—BR—

First Church, Hattiesburg is helping the Baptist Record along in its effort to reach the 61,000 mark in circulation. A few days ago 32 names were sent in to be added to their already large EVERY FAMILY List.



## DEPARTMENT OF CHURCH MUSIC

LUTHER A. HARRISON, Director  
P. O. Box 530 — Phone 3-9106 — Jackson  
PATSY BAILEY, Office Secretary

## SUMMER FIELD WORK BEING SCHEDULED

The Summer Field work is probably the most profitable work sponsored by the Department of Church Music.

In these schools we teach the basic fundamentals of music. This year we will be teaching the newly revised and (we hope printed) book, "Practical Music Lessons." Our teachers know how to organize a choir, and arrangements of the choir will be discussed in each school. Programs and materials for graded choirs, and many other practical problems discussed. Needs are discussed in all of our schools.

Our teachers are public school music teachers, band directors, college and seminary majors in the music field, choir directors, and Pastors. We will have the best available in the state. All of these teachers will have a two-day intensive program of study before going on the field.

Because of Budget conditions we are having to change our financial plan this year.

If a teacher does a good job in your church School of Music, it will be next to a revival and will help get the church ready for a revival which fol-

lows. Many of our teachers received generous offerings last year going far beyond the amount requested. Some few churches took advantage of the teacher and had their school in the morning and a revival at night and got a singer for their revival Free. Brethren, that is not right and we do not approve of that kind of planning.

A school should not be tied to anything if you want the best work done, but there are times when it seems best to have the Vacation Bible School in the morning and the school at night. Our workers are instructed to follow the plan that the church wants, even a school in the morning and a revival at night.

We are asking that the church pay the teacher at least \$40.00 for a one-week school. If a revival is held at the same time, take a love offering and take care of them as you would expect to be taken care of.

Schedule your school early in order to avoid conflicts.

Mississippi led the entire convention in Schools of Music last year with 115. We expect 200 this year. Let us help you plan and promote yours.

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## Sunday School Lesson

Prepared by Bracey Campbell

THE NATURE OF GOD. John 4:1-24.

I. Time. Place. Circumstances. 1. The time was in the course of our Lord's earthly ministry, perhaps in December, A. D. 27. 2. The place was Jacob's well by the highway side as one goes up from Judas to Cana in Galilee. 3. The circumstances were remarkable. The rabbis had forbidden the Jews to have anything to do with the Samaritans, nevertheless the Lord's disciples had, evidently with His consent, gone into the Samaritan village of Sychar, up on the hill below which He was waiting by the well, to buy the makings of a lunch. All day the little school had been trudging along the highway and both teacher and students were hungry now, and the Teacher at least, was weary. The students had gone away and the Teacher was left alone. Then comes a Samaritan woman down the hill from the village to get water, with water jug on shoulder. Now, is the teacher had done what the rabbis had commanded, He would have left the well as soon as He saw this woman coming, for He Himself was a rabbi, and rabbis were under command to have no dealings with women in the streets or on the highways, not to salute a woman in public, even though the woman be the wife of the rabbi who met her. Added to that, this woman was a Samaritan, and that was something for a Jew to notice.

The Condescension of the Lord. He gave no notice that this woman was a despised Samaritan, a woman, or a degraded woman. He was the perfect gentleman in His conduct here as everywhere, just because He was the perfect gentleman. But the marvel is to see Him through whom the world was made, the hills were heaped and the springs of water set flowing from their breasts, by who all creatures drew breath, should at all be weary, and should ask water to drink of one that frailets of His creatures. His conduct was an act of gentle aggression on the heart of a sinner. He wanted to lead this woman to see her need of God, and hence He did not spare to speak to her when presented with His only chance to speak to her, and win her thought toward God. Behold how wise His approach! He does not at once broach the subject of religion, but introduces a subject of conversation apparently indifferent, but one of which the woman's mind was doubtless full. He asks for water. See how tactful He is! He asks a favor. "Do a thing for me." And thus he puts Himself under obligation to the woman, and also puts her under obligation to keep the law of hospitality, to extend courtesy to the stranger. So the conversation is given the proper turn without the woman's being conscious that a master mind was shaping the thought's direction, until the lips of the Leader were uttering truths about the nature of God and the worship of God more sublime than an angel's song, yet so simple that the woman understood enough to flash into her heart the light of a great hope that this was the Messiah long looked for by a hungry world.

III. The Nature of God. God is Father. In His attitude He is always this, Men may flee Him; he loves them as

a father will, nay, loves them because He is Father. Wicked men will not worship Him. He seeks them as the best of all fathers must, that He may woo them to the willingness to worship, to reverence, to trust, to yield filial obedience to the Father. "God is spirit." Of course, in referring to God a sfather, our Lord presumes that God is somebody, a person, and not a mere influence. Persons are intelligent, and the Father is intelligent. Persons feel emotion, and the Father feels emotion. He loves all men, the whole world, and hates the wickedness which separates Him from the objects of His love. Persons have will, can form purposes, plan courses of action and pursue them. The Father has the power of choice, can plan, can follow His plan through. Persons are moral. They distinguish right and wrong and know they are under obligation to do the right and avoid the wrong. The Father is moral. He distinguishes right and wrong. He is righteousness, THE righteousness. So He is a person.

IV. The Worship God Requires. "In spirit and in truth." Return to the word "spirit" He is the only pure, complete personality. He is not corporeal material. He is not apprehended by the senses. He is not limited to place, He is not subject to the limitations of space. No more is He limited by time, for being spirit, He is not touched by time. Thus we have an answer to all questions as to where He should be worshipped, and the answer is, anywhere, not some particular, exclusive where, but anywhere the questing soul gropes Godward in its search, anytime the reverent heart lifts loving lips to Him. He gives His answering kiss of peace. Believe it! Every place His temple, every time His season! But this must be in spirit and in truth, this acceptable worship. Not in forms and sacrifices and appointed times alone, as new moons and sabbaths; but in spirit. Spirit with spirit must meet, the Father of our spirits, the Father Who is spirit bows the heavens and comes down, and the spirits of His children must be swift and jubilant to answer Him. His worshippers must worship in truth, not in error. Error was the sin of Samaria. Error is the sin of the world today, error in worship of a God Who demands worship in truth. Worship not in sincerity merely, but in correspondence with His nature, so that He must be worshipped for what He is in reality and not merely formality.

—BR—

## Mississippi Calendar of Prayer

January 19 — Rev. Kermit Canterbury, President, State Training Union Convention.

January 20 — Mrs. Wilburn Buckley, Chairman, District I, WMU.

January 21 — Willis Mounce, President, District Five Training Union.

January 22 — Local BSU Secretaries Seminary meeting in Jackson.

January 23 — Edgar Gammill, Superintendent Adams-Franklin Sunday School Association.

January 24 — Central Training Union Revival in Gulf Coast and Walthall Associations.

January 25 — L. R. White, President, District Three Brotherhood, Batesville.

—BR—

Many denominational groups have joined in endorsing the campaign to erect an industrial training school at Rocky Mount, Virginia, as a memorial to Booker T. Washington. Washington was born at Rocky Mount.

## Successful Banquet Held



The Columbus Baptist Association had a very successful "Training Awards Banquet" in the first Baptist Church of Columbus, December 17, 1947 at 7:00 p. m. There were about 60 present for the Banquet. Mrs. E. L. Phillips, youth leader of First church, acted as Toast Mistress and gave the Banquetters some real fun and fellowship during that period. J. N. Barnette Southwide Sunday School Secretary was introduced by Rev. Boyd Armstrong, Missionary of the Association, at the close of the banquet. Mr. Barnette delivered his message in the main auditorium where the group was joined by those who could not attend the banquet.

Mr. Barnette spoke on "Training." He thrilled all hearts as he brought the message from his broad experience and gave many astounding facts of neglected opportunities throughout the South-land.

Shown in the picture are many of the Banquetters, some of whom are at the end table in the back-ground among these are Mrs. E. L. Phillips, Dr. S. R. Woodson, Pastor, First Church, J. N. Barnette, Rev. Boyd Armstrong, Missionary Pastor, Rev. K. Z. Stevens, East End Pastor, Rev. J. F. Stanford, Artesia Pastor, Dr. S. B. Platt, S. S. Superintendent of the First Church, Mrs. S. B. Platt and Luke, also Emmitt McElwain of Artesia. Others throughout the picture are from the different Sunday Schools of the County. The picture was taken by Carl Brown.

—BR—

Visitors in the office of the Baptist Record during the past week were as follows: Rev. Leon V. Young, Clinton; Rev. R. Y. Gerrard, Morton; Dr. J. D. Ray, Starkville; E. D. Hurst, Laurel; Rev. L. S. Polk and wife, Clinton; Mrs. Nannie Christopher, Jackson; Miss M. H. Ellet, Jackson; Rev. J. P. Bush, Bentonla; Mrs. Flautt Smith, New Albany; Mrs. Hubert Coltharp, New Albany; Refus Hardin, Calhoun City; Rev. A. Sidney Johnston, Jackson; Rev. W. E. Hardy, Georgetown; Rev. Phil J. Walker, Vicksburg; Rev. Jack Cranford, Jr., Iuka; Rev. Virgil Ratcliff, Hattiesburg; Mrs. E. M. Hegwood, Pearl City; Mrs. L. W. Henderson, Pearl City; Rev. Boyd Armstrong, Columbus; Rev. Joe Abrams, Shuqualak; Rev. John B. Laney, Booneville; Rev. W. L. Meadows, Quitman; Rev. L. G. Sansing, Booneville; H. H. Ware, New Albany; Rev. Kenneth G. Hall, Philadelphia; Rev. D. W. Moulder, Lorena; Mr. and Mrs. J. C. Tullos, Forest; Rev. George Gay, Ripley; Rev. C. C. Weaver, DeKalb; Rev. J. H. Kysar, Greenwood; Rev. G. T. Dukes, Silver Creek; Amegio Giannetta, Rome, Italy; Rev. Paul B. Hawkins, New Orleans, Rev. J. P. Bush, Bentonla; Bill Odom, Clinton; H. L. Campbell, Clinton; Miss Eunice A. Sandlin, Jackson; Rev. Carey E. Cox, Hazlehurst; Dr. O. W. Goyer, Hattiesburg; Dr. B. C. Land, Montgomery, Ala.; Rev. H. A. Borah, Sturgis; Mrs. C. Y. Oliver, Winona.

—BR—

If a large number of teachers in any church were to master the courses outlined by the Sunday School Board, we would see that church revitalized in its teaching, redoubled in its attendance, and rekindled with fire from above. . . L. B. Reavis in The Sunday School Builder.

## 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.  
40 YEARS AGO

Rev. Walton E. Lee, pastor elect of the Como Baptist church "was master of ceremonies" at the dedication of their new house of worship.

25 YEARS AGO

Rev. J. E. Cranford is located near Seminary and "will devote his energies to Country Churches."

Pastor T. L. Holcomb (Mississippian) writes from Sherman, Texas, that the church "paid off its debt of \$35,000 in thirty-five minutes." . . . "a high hour and a great day."

Rev. Zeno Wall, former pastor at Clinton, sends two dollars to cover subscription for the Baptist Record, and along with it "greetings to all my friends in Mississippi."

The church at Clinton is again seeking a way to finance the church building to a finish. They have exhausted all available funds and are at present unable to finish the house which is an outstanding mark of their herosim and the generosity of many interested friends.

Prof. E. O. Sellers of New Orleans writes an interesting letter about the Clear Creek Mountain Preachers' School, near Pineville, Ky., in which he praises the work done there and commends it as a fine place to give for good results. Among the leaders in the school he lists Dr. L. C. Kelly and his associates, Dr. T. D. Brown, Dr. J. F. Carter, Dr. R. P. Mahon, Dr. M. Aldrige, Dr. M. V. Kinster and Mrs. Kelly.

Two Southern Baptist schools elected presidents this week: Stetson University elected a prominent Florida attorney and alumnus, J. Ollie Edmunds, as president.

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## East McComb Church Has Great Progress

At the close of the first year at East McComb Baptist church, Pastor E. C. Edwards is singing "Doxology" over the outstanding record the people have made. He declares, "The Spirit of Christ and His people, 'with a mind to work' gave great increases in all phases of the work. We give God the glory for all."

Added to the church have been 140 members. Out of gifts totalling \$37,665.05 they sent \$10,000 to missions. A beautiful pastorium has been constructed by the people, costing almost \$10,000. An additional building was purchased for educational purposes, costing \$5,200, to help take care of the growing work. A contract has been let by the church to convert its tabernacle property into Sunday school rooms, at a cost of approximately \$11,000.

The Sunday school enrollment reached 228 with 11 new classes and a completely graded school. Over 400 are attending each Sunday for Bible study. The Training Union has inspired the pastor with its increase in enrollment from 168 to 335, and an average attendance of 226. Daily Bible readers increased from 76 to 143. The union is now recognized as standard. The W. M. U. work has gained, with each circle doing good work. The Auxiliaries of the W. M. U. work has gained, with each circle doing good work. The Auxiliaries of the W. M. U. had an outstanding year, with prospects even better in 1948. The Lottie Moon offering for foreign missions spiraled to \$375, given by the people freely and gladly. The Brotherhood has helped organize several other units and for the last six months of 1947 this group held cottage prayer meetings in the homes of those who had not been able to enjoy all the church services as fully as they wished. These meetings with the men have blessed the homes. Pastor Edwards declares the men at East McComb are "a great group." For 1948 the church has this motto, "All East McComb Baptists in ALL the Work."

## JUVENILE DELINQUENCY ACTION PLANS OFFERED

Joe Burton, Editor Home Life

Suggestions for community action on juvenile delinquency, based on recommendations of the National Conference on Prevention and Control of Juvenile Delinquency, are now available to interested agencies and the general public, according to an announcement from the office of Attorney General Tom C. Clark.

The recommendations for local, positive action aimed at solving the problem of juvenile delinquency involved in the three-day national conference which was attended by more than 800 representatives of religious, educational, and governmental agencies, including three Southern Baptists.

The handbook now available, which outlines step by step procedure to be employed in communities, will be of value to those who are concerned about initiating some positive course of action on juvenile delinquency in their own communities. The handbook may be obtained for ten cents from the Superintendent of Documents, United States Government Printing Office, Washington 25, D. C. It is entitled "General Recommendations for State and Community Action."

## CLARKE COLLEGE STUDENT BODY FROM 15 STATES AND ALASKA



Among the students enrolled at Clarke College at Newton are the following, shown above, representing 15 states in America, and Alaska:

Jas. Robt. Alexander, Jayess; Wade Allen, Morton; Wm. H. Allen, Tallahassee, Ala.; L. Clark Anthony, Carson; Hattie Eugenia Bailey, Jackson; Sarah Merle Ballard, McCall Creek; Windell Barnes, Ralph Edwin Barnett, Columbia; Rebecca Barnett, Philadelphia; John E. Barrow, Mrs. Barrow, Laurel; Annie Estelle Baucum, Gulfport; Dottie Belle Baylis, Hattiesburg; Frances Luella Bayne, Wm. M. Bayne, Lafayette, Ga.; Henry Ben, Carthage; W. P. Blair, Magee; Jas. M. Blakeman, Morgan City, La.; W. B. Boatner, Picayune; James Edward Booth, Mathiston; Daniel Bounds, Newton; David Allen Brabham, New Orleans, La.; Harvey C. Breland, Wiggins; Jas. Artis Brewer, Moss; Margie Bridges, Kentwood, La.; Stella Broadus, Wm. Truett Broadus, Escatawpa; Ollie Bryant, Vicksburg; Alton J. Burns, Paris, Texas; Donald F. Byers, Blue Mountain; Annie Lloyd Byram, Union; Rufus Franklin Byrd, Jr., Forest; L. G. Camp, Jr., Temple, Texas; John Doyle Caples, Mrs. Caples, Thaxton; Oscar Dan Cargile, Fayette, Ala.; Albert B. Carr, Newton; James T. Chapman, Hickory; Jas. Wm. Clanton, Heidelberg; Jesse W. Cofer, Jemison, Ala.; Mary Marlene Collins, Woodbury, Ga.; Kenneth Powell Collums, Houlika; Joyce Ann Comby, Walnut Grove; John C. Cook, Myrtle; James Lee Corley, Grenada; Nancy Virginia Cothran, Plateau, Ala.; Ola Mae Cowart, Merigold; Leroy O. Craven, Laurel; Thomas B. Creel, Franklinton, La.; Charles N. Crenshaw, Jr., Lawrence; J. D. Crump, Amory; Bonnie Culpepper, Collinsville, Hilda Davidson, Union;

Ann Davis, Laurel; Clyde Lee Davis, Natchitoches, La.; Mary Dean, Newton; Lester L. Dennis, State Line; Wm. Everett Denton, State Springs; Glenn Porter Dismukes, Prichard, Ala.; James A. Dollahite, Enid; Patsy Janette Dossett, Wm. Lee Dossett, Whistler, Ala.; Jewel Wallace Dubose, Hattiesburg; Billy Wayne Duncan, Morton; Robert R. Dyess, Moss; Louise Edwards, Louisville; Wm. Bryce Evans, Newton;

Hazel Farmer, Piedmont, Ala.; Claude Ray Fewell, Moselle; Margaret Louise Fields, Guin, Ala.; Naomi Christine Fitzgerald, New Albany; Jas. E. Fitzhugh, Lena; Hubert Wm. Freeman, Beaumont; Charles Gale, New Albany; Coyette L. Garrison, New Albany; Edith Marie Gary, Emmett Lee Gibbs, Newton; Judson E. Glenn, Vicksburg; Charles Evans Godbold, Ediceton; Raymond L. Golden, Walnut Grove; Billy Richard Greene, Mobile, Ala.; Mary Elizabeth Grierson, Pascagoula; Nilon L. Hagan, Decatur;

Dosha Mae Hales, Puckett; E. S. Hall, New Albany; Loyd D. Harper, Carthage; Annie Belle Harris, Weir; Ina Marie Harris, Prichard, Ala.; A. Benjamin Hatfield, Gainesville, Ga.; Wm.

Sheard Hayton, Prichard, W. Va.; Julian L. Hearn, Quitman; Jake Hebert, Orange, Tex.; Virgil Philip Hefflin, Lake; Carolyn Marie Hemphill, Oakvale; Leonard D. Henderson, Richton; John C. Hilburn, Soso; Donnis Riley Holden, Ocean Springs; Jennie Lee Holladay, Modrell Howard Holladay, and Waurene Holladay, Newton; Charles Edwyn Holland, Blue Springs, Wynona Jean Holley, Booneville; Lottie Faye Hood, Vardaman; Clara Lucille Huckaby, Port Barre, La.; Joyce Marie Hudson, Plaquemine, La.; Alfred C. Hurst, Mrs. Hurst, Ellisville; James Ingram, Mount Olive; Anene Irby, State Line; Bernice A. Irby, Morton; David J. Irby, State Line; Wm. T. Irwin, Myrtle; Margie Ivers, Jackson; Betty Lou Jackson, Natchez; John I. Jacobs, Canton, Ohio; Harvey B. Jeane, Leesville, La.; Mrs. Jeane, Newellton, La.;

David C. Jenkins, Mrs. Jenkins, Atlanta, Ga.; Allen C. Johnson, Mize; Jas. Russell Johnson, Pulaski; Jimmie Lee Johnson, Lena; Louie Elbert Johnson, Jr., Nicholson; Ruby Nell Johnson, Pulaski; Elois Johnston, Juanita Johnston, Mobile, Ala.; Hubert L. Jones, Carthage; Ivan Jordan, Bethel, Alaska; Annie Pearl Kelley, Spurgeon Spruce Kelley, Tupelo; Oleta Gladys Kelly, Greenwood; Jack Demsey Keys, Magee; Virgil King, Plateau, Ala.; Medard Paul S. Kirke, Mrs. Kirke, Pascagoula;

Shirley Kitchins, Philadelphia; Oliver Ladnier, Pascagoula; Mrs. L. M. Lanier, Magee; Paul Lanphere, Jr., Sallito; James L. Lawrence, Eupora; Mrs. Jas. L. Lawrence, Flora; Laureline Lee, Thos. E. Lee, Picayune; Vernon Booth Lee, Jr., Hattiesburg; Ava Dee Lewis, Morton; Betty Ethel Lofton, Auburn; Robert Lowery, Flora; Silas W. Lowery, Hince; Jackson Lavon McArthur, Columbia; Adrian McBeath, Newton; Helen McCurdy, Hillsboro; Homer P. McDonald, Paul McDonald, Lena;

Lila Nell McGee, Louisville; John Wesley McGrew, Stonewall; Wm. Edward McKeithen, Mrs. McKeithen, Meridian; Robert McDonald McKinsten, Fort Gay, W. Va.; Jas. Charles Madison, Winston-Salem, N. C.; Jessie Ralph Marshall, Hardy Station; Carl O. Martin, Womack Hill, Ala.; Delle A. Martin, Osyka; Wardene May, Lawrence; Charles E. Meaders, Newton; Edner Mae Meadows, Magee; Lonnie S. Meaders, Newton; Eleanor R. Miller, Gulfport; Orren C. Miller, Eunice, La.;

Nancy Cewilla Mixon, Hattiesburg; Elizabeth Christine Moore, Philadelphia; Mattie Eva Moore, Newton; Rayford F. Moore, Hattiesburg; Wm. E. Moore, Cullman, Ala.; Doyle W. Morgan, Baton Rouge, La.; Geraldine Morris, Avery, Okla.; H. W. Morris, Franklinton, La.; Robt. L. Nations, Hazlehurst; Zulene Newton, Nettleton; Thelma Lee Odom, Lena; Burnis Parker, Pascagoula; Fredric R. Parker, Bogalusa, La.; J. Ford Parker, Gautier; Delbert Luther Parker, Pawhuska, Okla.;

Dorothy Ann Parks, Carthage; Jas. C. Paschal, Rosa Mae Paschal, Besse-

mer, Ala.; Gladys Yvonne Patch, Nicholson; Jas. O. Payne, Tullos, La.; Jack R. Perry, Mrs. Perry, Jacqueline Louise Perry, Kansas City, Mo.; Oscar H. Petty, Petal; Henry Stanley Phillips, Newton; Hal Phillip Lamar Fontaine Phyfer, New Albany; Lois Helen Pinson, Newton; Ross Allen Pinson, Sylacauga, Ala.; Ada Pearl Plymale, Richard Allen Plymale, Prichard, W. Va.; Alton E. Polk, Picayune;

Jas. Lester Reeves, Pascagoula; Wm. Courtney Reid, Jr., Lake Providence, La.; Roy Jas. Ricks, Union; Thelma Roe, Campbell, Ala.; Margaret Roebuck, Newton; Barney C. Rushing, Tallulah, La.; Allonzo Lee Rutledge, Jonesville, La.; Wm. E. Sadler, Newton; John Earl Schoolar, Louisville; Milton Edwin Scott, Jachin, Ala.; Juanita Sharver, D'Lo; Mary Carol Shepherd, Madden; Ruby Shirley, Quitman; Hillman Stokes Simmons, Jackson; Geo. F. Smith, Birmingham, Ala.; Robert H. Snider, Humboldt, Kan.; Betty Jane Spiers, Picayune; Mary Monica Sprayberry, Tremont; Geo. W. Stamey, Samuel D. Stamey, Myrtle; Geo. Stephens, Dothan, Ala.; Melvin R. Stewart, Mrs. Stewart, Whistler, Ala.; Conner Clark Stokes, Columbus; Ivey Lou Storie, Hattiesburg; Jas. F. Stringer, Laurel; Mrs. E. D. Sullivan, Leakesville; Norman R. Sullivan, Moss; Richard J. Sweetman, Patterson, N. J.; Doris P. Talbert, Meridian; Jesse Fred Tanner, Oak Grove, Ala.; Morris Tanner, Jr., Crowley, La.; Mrs. Morris Tanner, Jr., Lake Arthur, La.; Hansel Thornton, Becker;

Tillman O. Thrash, Goshen Springs; Sarah Elizabeth Triplett, Flora; Katie Mae Tubby, Philadelphia; Foster Aubrey Turner, Beaumont; Genevieve Turner, Citronelle, Ala.; Vernard T. Utley, Monroe, La.; Pansy Marie Waggoner, Hillsboro; Leon Waite, Silas, Ala.; Mrs. Leon Watie, Holly Bluff; Will A. Waldrup, Greenwood; Baskum B. Walker, Stepperville, Ala.; Wilma Walley, Overt; Zadeen Walton, Walnut Grove; Mrs. Margie Allday Ward, Florence; Jas. Edgar Warren, Laurel;

John Edward Wasson, Newton; Grady Oron Watson, Siloam Springs, Ark.; Robt. I. Weir, Newton; Chester Ray Wells, Edsol C. Wells, Mrs. Wells, Shubuta; Jas. Talmadge West, Bucatunna; Talmadge W. Whatley, Holly Pond, Ala.; Mary Monette White, Eupora; Dewie E. Williams, Jackson; Dorothy Rae Williams, Prentiss; Herman Frederick Williams, Greenwood; Jennie Faye Williams, Lawrence; Joseph Carmen Williams, Newton; Mary Edna Williams, Prichard, Ala.; Henry Guy Willis, Atlanta, Ga.; Earl B. Wilson, Memphis, Tenn.; Oswald U. Wingo, New Albany; Evelyn Wishork, Carthage; Wilmer Ethridge Wolfe, Meridian; John L. Wood, Perry, Fla.; Homer Albert Yarborough, Tylertown, and Nora Mae Yates, Brooklyn.

This Junior College is in a campaign under the direction of Dr. D. A. McCall of Jackson, to raise funds to enlarge the school greatly in 1948.